

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

FOR STATE
HEALTH DEPT

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|--|----------------------------------|---|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE D. C. b. COUNTY ✓ | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Silver Spring | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Washington | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Holy Cross Hospital | | d. STREET ADDRESS 142 Yuma St., S. E. | |
| 3. NAME OF DECEASED (Type or print) First Middle Last JERRY MARK RAPILLO | | 4. DATE OF DEATH Month Day Year Aug. 17 1967 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 9/24/1900 |
| 9. AGE (In years lost birthday) yrs. 66 | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Cafeteria Manager | | 10b. KIND OF BUSINESS OR INDUSTRY Hecht Co | |
| 11. BIRTHPLACE (State or foreign country) Conn | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Angelo Rapillo | | 14. MOTHER'S MAIDEN NAME Mary | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes WW | | 16. SOCIAL SECURITY NO. 381-09-5802 | |
| 17. INFORMANT Elizabeth Rapillo Same as # 2 | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute Myocardial Infarction DUE TO (b) Coronary Artery Heart Disease DUE TO (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Belden R. Rap | | 22. DATE SIGNED 8/17/1967 | |
| EXAMINER'S NAME (Type) BELDEN R. RAP M.D. | | Address (City or town, or county) | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 8/22/1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY MX Church | | 23d. LOCATION (City or Town) (County) (State) Wash. D.C. | |
| 24. FUNERAL DIRECTOR Ralph A. Mattingly | | 25a. REC'D BY REGISTRAR 131 11th St. Wash. D.C. | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | DATE AUG 22 1967 | |

Montgomery

Silver Spring

Holy Cross Hospital

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White

Male

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MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

11280

Reg. Dist. No.

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|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | | | c. LENGTH OF STAY IN 1b <u>7 yrs.</u> | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>4743 Bradley Blvd.</u> | | | | d. STREET ADDRESS <u>4743 Bradley Blvd.</u> | | | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Mamie Elizabeth Reeves</u> | | | | 4. DATE OF DEATH Month Day Year <u>August 19 1967</u> | | | |
| 5. SEX <u>Female</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED: <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>Nov. 19, 1872</u> | |
| 9. AGE (In years last birthday) <u>94</u> yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | | IF UNDER 24 HRS. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | | |
| 11. BIRTHPLACE (State or foreign country) <u>Washington DC</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | |
| 13. FATHER'S NAME <u>John W. Wells</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Mary Jane Skinner</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. <u>None</u> | | | |
| 17. INFORMANT <u>Mrs. Evelyn Lipp</u> Address <u>4743 Bradley Blvd. Md</u> | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Bronchopneumonia</u> DUE TO <u>2040</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Chronic Lymphatic Leukemia</u> DUE TO (c) <u>15 months</u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>5 days</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from <u>May 2, 1966</u> to <u>Aug 19, 1967</u> , that I last saw the deceased alive on <u>Aug 18, 1967</u> , and that death occurred at <u>11:00 AM</u> , from the causes and on the date stated above. | | | | | | | |
| ACTUAL SIGNATURE <u>Robert B. Havell</u> | | | | ADDRESS (Street, city or town, state) <u>5516 Nebraska Ave, NW</u> | | | |
| DATE SIGNED <u>8/19/67</u> | | | | | | | |
| PHYSICIAN'S NAME (Type) <u>Robert B. Havell</u> | | | | Washington, D. C. | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 22b. DATE THEREOF <u>9-5-67</u> | | 22c. NAME OF CEMETERY OR CREMATORY <u>Rock Creek Cemetery</u> | | 22d. LOCATION (City, town, or county) (State) <u>Washington, D. C.</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | | | 24a. REC'D BY REGISTRAR <u>AUG 25 1967</u> 24b. REGISTRAR'S SIGNATURE <u>J. Charles Judge</u> | | | |

MEDICAL CERTIFICATION

CERTIFICATE OF DEATH

STATE OF NEW YORK

County of _____

City of _____

State of _____

Decedent's Name _____

Age _____

Sex _____

Marital Status _____

Occupation _____

Place of Birth _____

Date of Death _____

Time of Death _____

Place of Death _____

Cause of Death _____

Immediate Cause of Death _____

Underlying Cause of Death _____

Manner of Death _____

Signature of Physician _____

Signature of Coroner _____

Signature of Medical Examiner _____

Signature of _____

Signature of _____

Signature of _____

Signature of _____

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11280

CERTIFICATE OF DEATH

11281

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|---|--|--|--|---|--|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> c. LENGTH OF STAY IN b <u>16 days</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Wash. San. & Hosp.</u> | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> <u>15-1</u> d. STREET ADDRESS <u>9063 Manchester Rd.</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) <u>Madeline</u> First <u>Eloise</u> Middle <u>Rennie</u> Last 5. SEX <u>F</u> 6. COLOR OR RACE <u>W</u> 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 8. DATE OF BIRTH <u>2-24-00</u> 9. AGE (In years last birthday) <u>67</u> yrs. | | | | 4. DATE OF DEATH Month <u>8</u> Day <u>7</u> Year <u>1967</u> 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Asst.</u> 10b. KIND OF BUSINESS OR INDUSTRY <u>Own home</u> 11. BIRTHPLACE (County & State, or foreign country) <u>New Jersey</u> 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | | | |
| 13. FATHER'S NAME <u>Leonard Scheidig</u> 14. MOTHER'S MAIDEN NAME <u>Theresa Abbie Allgeier</u> 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u> 16. SOCIAL SECURITY NO. <u>154-20-9440</u> 17. INFORMANT <u>Joseph Rennie</u> Address <u>9063 Manchester Road Silver Spring, Md.</u> | | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Carcinoma of Ovary with metastases</u> INTERVAL BETWEEN ONSET AND DEATH <u>6 mos.</u> <u>1750</u> DUE TO (b) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) _____ | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>July 23</u>, 19<u>67</u> to <u>Aug 7th</u>, 19<u>67</u> that (I) (we) last saw the deceased alive on <u>Aug 7th</u>, 19<u>67</u>, and that death occurred at <u>4:45 PM</u>, from causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <u>Lytle Williams</u> | | | | 22b. DATE SIGNED <u>August 8, 1967</u> | | 22c. PHYSICIAN'S NAME (Type) <u>Lytle Williams</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | | 23b. DATE THEREOF <u>Aug 10, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Parklawn Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Rockville, Maryland</u> | |
| 24. FUNERAL DIRECTOR <u>John B. Thomas</u> <u>Warner E. Humphrey, Inc.</u> | | | | 25a. REC'D BY REGISTRAR <u>John B. Thomas</u> | | 25b. REGISTRAR'S SIGNATURE <u>John B. Thomas</u> | | 25c. ADDRESS <u>8434 Georgia Avenue Silver Spring, Md.</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

11281

CERTIFICATE OF DEATH

11282

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

Examined - 6:30 pm 8/23/67

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|---|--|---|-------------------------|---|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> Co. MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>MONTGOMERY</u> | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SILVER SPRING</u> | | | c. LENGTH OF STAY IN lb | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SILVER SPRING</u> 15-1 | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>HOLY CROSS HOSPITAL</u> | | | | d. STREET ADDRESS <u>11200 LOCKWOOD DRIVE</u> | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>MARCELLA N. RESNICK</u> | | | | 4. DATE OF DEATH Month Day Year <u>8 22 19 67</u> | | | | |
| 5. SEX <u>FEMALE</u> | | 6. COLOR OR RACE <u>CAUC</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>Sept. 29, 1904</u> | | |
| 9. AGE (In years last birthday) <u>62</u> yrs. | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY ----- | | 11. BIRTHPLACE (County & State, or foreign country) <u>New Jersey</u> | | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | | 13. FATHER'S NAME <u>Morris Jaffe</u> | | | | |
| 14. MOTHER'S MAIDEN NAME <u>Esther Netter</u> | | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | | | |
| 16. SOCIAL SECURITY NO. <u>Unknown</u> | | | | 17. INFORMANT <u>Nathan Resnick</u> Address <u>Same as 2</u> | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>416 X VENTRICULAR FIBRILLATION</u> DUE TO (b) <u>RHEUMATIC & ARTERIOSCLEROTIC HEART DISEASE</u> DUE TO (c) <u>40 YEARS</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>25 MIN.</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>DIABETES MELLITUS</u> | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1953</u> , to <u>22 AUG</u> , 1962, that (I) (we) last saw the deceased alive on <u>22 AUG</u> , 1967, and that death occurred at <u>5:45 PM</u> , from causes and on the date stated above. | | | | | | | | |
| 22a. SIGNATURE <u>Henry R. Wolfe</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>8/22/67</u> | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Henry R. Wolfe, M.D.</u> | | | | 22d. ADDRESS <u>905 Sheridan St., Hyattsville, Md.</u> | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>8-25-67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>National Capital Hebrew</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Washington, D. C.</u> | | |
| 24. FUNERAL DIRECTOR <u>Goldberg Funeral Home</u> | | | | ADDRESS <u>4217 9th St., N.W.</u> | | 25a. REC'D BY REGISTRAR DATE <u>AUG 25 1967</u> | | |
| | | | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | |

UNITED STATES DEPARTMENT OF AGRICULTURE

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General

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CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in only event within 72 hours after death.

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|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Dist. of Columbia</u> b. COUNTY <u>Washington</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Washington</u> | |
| c. LENGTH OF STAY IN 1b <u>154 days</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban Hospital</u> | | d. STREET ADDRESS <u>5420 - Conn Ave NW</u> | |
| 3. NAME OF DECEASED (Type or print) <u>Agnes Augusta Rich.</u> First Middle Last | | 4. DATE OF DEATH <u>Aug 4</u> 19 <u>67</u> Month Day Year | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>6/8/90</u> |
| 9. AGE (In years last birthday) <u>77</u> yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Personnel Officer Asst.</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Benefit Assn.</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Robert A. Jenkins</u> | | 14. MOTHER'S MAIDEN NAME <u>Martha A. Gabour Johnson</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>Yes</u> <u>WWII</u> | | 16. SOCIAL SECURITY NO. <u>139-22-9076</u> | |
| 17. INFORMANT <u>Son - Donald</u> | | Address <u>303 Charlton Ct. Silver Spring, Md.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>4201 Intractable Congestive Heart failure</u> DUE TO (b) <u>Myocardial infarct</u> DUE TO (c) <u>Coronary Atherosclerosis</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>6 weeks</u> <u>8 weeks</u> <u>sev. years</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Right ureteral lithiasis & Right Pyonephrosis</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>July</u> , 19 <u>63</u> to <u>Aug 4</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>Aug 4</u> 19 <u>67</u> , and that death occurred at <u>8:45</u> M., from causes and on the date stated above | | | |
| 22a. SIGNATURE <u>Michel M. Healy</u> | | 22b. DATE SIGNED <u>8/5/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Michel M. Healy</u> | | 22d. ADDRESS <u>Washington Clinic, Washington</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>Aug 8, 1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Gate of Heaven Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Silver Spring, Maryland</u> |
| 24. FUNERAL DIRECTOR <u>John B. Thomas</u> <u>Warner E. Pumphrey, Inc.</u> | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> DATE <u>AUG 8 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE | | | |

1121

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CERTIFICATE OF DEATH

11283

11284

| | | | | | | | |
|--|------------------------------|---|--|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Florida</u> b. COUNTY | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. LENGTH OF STAY IN 1b <u>26 days</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Dalywood</u> 48-3 | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban</u> | | | | d. STREET ADDRESS <u>3315 Calle Lugo</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Clifford</u> Middle <u>B</u> Last <u>Richardson</u> | | | | 4. DATE OF DEATH Month <u>Aug.</u> Day <u>13</u> Year <u>1967</u> | | | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | B. DATE OF BIRTH <u>2/19/1887</u> | | 9. AGE (In years last birthday) <u>80</u> yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Contractor</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) <u>S.D. South Dakota</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>George Richardson</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Alice Bartlett</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT <u>Alexander M.D.</u> | | Address <u>734 Marbury Rd Bethesda Md</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>UREMIA</u> DUE TO (b) <u>MALIGNANT BLADDER TUMOR</u> DUE TO (c) <u>1810</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>2 MONTHS</u> <u>2 YRS</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u>o.m.</u> <u>19</u> p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>JULY 19, 1967</u> , to <u>AUG 13, 1967</u> , that (I) (we) lost the deceased on <u>AUG 13, 1967</u> , and that death occurred at <u>3:20 P.M.</u> from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>[Signature]</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>8/13/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>DR LEO I DONOVAN</u> | | | | 22d. ADDRESS <u>8212 WISCONSIN AVE BETHESDA MD</u> | | | |
| 23a. BURIAL, CREMATION, or other disposition <u>BURIAL</u> | | 23b. DATE THEREOF <u>8-16-67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Grandlawn Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Detroit Mich</u> | |
| 24. FUNERAL DIRECTOR <u>Robert A. Pumphrey</u> | | | | ADDRESS <u>Bethesda, Md. 7557 Wisconsin Ave</u> | | 25a. REC'D BY REGISTRAR <u>AUG 21 1967</u> | |
| | | | | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

Bliss

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Clifford & Dickinson

21/1/1873

520

and

Dear Sir

Yours

Grand Street, Glasgow

408

**FOR STATE
HEALTH DEPT.**

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11285

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

| | | | |
|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Potomac</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Gaithersburg</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban Hospital - Rel.</u> | | d. STREET ADDRESS <u>306 West Diamond Ave.</u> | |
| 3. NAME OF DECEASED (Type or print) <u>Roland</u> First <u>Wm</u> Middle <u>Ricketts</u> Last <u>SA</u> | | 4. DATE OF DEATH Month <u>August</u> Day <u>5</u> Year <u>1967</u> | |
| 5. SEX <u>male</u> | 6. COLOR OR RACE <u>white</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Sept. 28, 1930</u> |
| 9. AGE (In years, post birthdate) <u>36</u> yrs. | | IF UNDER 1 YEAR Months <u>5</u> Days <u>15</u> Hours <u>1</u> Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>laborer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>?</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Ernest C. Ricketts</u> | | 14. MOTHER'S MAIDEN NAME <u>Margaret Carter</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>214-30-0832</u> | |
| 17. INFORMANT <u>add. same</u> | | 18. ADDRESS <u>Dolores Ricketts - wife</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Exsanguination</u> DUE TO (b) <u>Shot gun - Wound -</u> DUE TO (c) <u>981X</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | INTERVAL BETWEEN ONSET AND DEATH <u>5 min.</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Shot in Right Arm with shot gun.</u> | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u>1:45</u> o.m. <u>PM</u> <u>8/5</u> 19 <u>67</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> at work <input type="checkbox"/> at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Home</u> | 20f. (City or town) (County) (State) <u>Potomac - Mont. Md.</u> |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input checked="" type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>John G. Ball</u> | | 22. DATE SIGNED <u>8/5/67</u> | |
| EXAMINER'S NAME (Type) <u>John G. Ball</u> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>8/10/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Forest Oak</u> | 23d. LOCATION (City or Town) (County) (State) <u>Gaithersburg, Maryland</u> |
| 24. FUNERAL DIRECTOR <u>Tyson Wheeler</u> | | 25a. REC'D BY REGISTRAR <u>AUG 9 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | 25c. ADDRESS <u>Funeral Home-1331 Rockville Pike Rockville, Md.</u> | |

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.

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U. S. DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

11285

11288

| | | | |
|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <i>Montgomery</i> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <i>MD.</i> b. COUNTY <i>Mont. Co.</i> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Bethesda</i> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Wheaton.</i> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <i>Suburban</i> | | d. STREET ADDRESS <i>2510 - Weissman Rd.</i> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <i>Edna Rintelman</i> | | 4. DATE OF DEATH Month Day Year <i>Aug. 20 1967</i> | |
| 5. SEX <i>Female</i> | 6. COLOR OR RACE <i>White</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>6/3/194</i> |
| 9. AGE (In years last birthday) <i>73</i> yrs | | 10. UNDER 1 YEAR <input type="checkbox"/> IF UNDER 24 HRS. <input type="checkbox"/> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Housewife</i> | | 10b. KIND OF BUSINESS OR INDUSTRY <i>Own Home</i> | |
| 11. BIRTHPLACE (County & State, or foreign country) <i>Tex. 25</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | |
| 13. FATHER'S NAME <i>Thaddeus C. Bell</i> | | 14. MOTHER'S MAIDEN NAME <i>Florence Whites</i> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <i>no no</i> | | 16. SOCIAL SECURITY NO. <i>215-54-6009</i> | |
| 17. INFORMANT <i>James B. Rintelman</i> | | Address <i>As above</i> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Coronary insufficiency</i> DUE TO (b) <i>Advanced Coronary arteriosclerosis</i> DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | INTERVAL BETWEEN ONSET AND DEATH <i>two weeks</i> <i>years</i> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <i>Uremia, arteriolar and arterial nephrosclerosis & cerebral arteriosclerosis</i> | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour "a.m." "p.m." <i>19</i> | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not While of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <i>1943</i> , 19 <i>Aug 10</i> , 19 <i>67</i> , that (I) (we) last saw the deceased alive on <i>20 Aug</i> 19 <i>67</i> , and that death occurred at <i>6:22</i> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <i>George Sharpe</i> | | 22b. DATE SIGNED <i>8/21/67</i> | |
| 22c. PHYSICIAN'S NAME (Type) <i>George Sharpe</i> | | 22d. ADDRESS <i>10400 Conn. Avenue, Kensington, Md.</i> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <i>Cremation</i> | 23b. DATE THEREOF <i>Aug. 22, 1967</i> | 23c. NAME OF CEMETERY OR CREMATORY <i>Fort Lincoln Crematory</i> | 23d. LOCATION (City or Town) (County) (State) <i>Prince Georges County, Md.</i> |
| 24. FUNERAL DIRECTOR <i>C. Glen Carter</i> | | 25. REC'D BY REGISTRAR <i>Charles Judge</i> | |
| 25a. REGISTRAR'S SIGNATURE <i>Warner E. Humphrey</i> | | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> | |

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

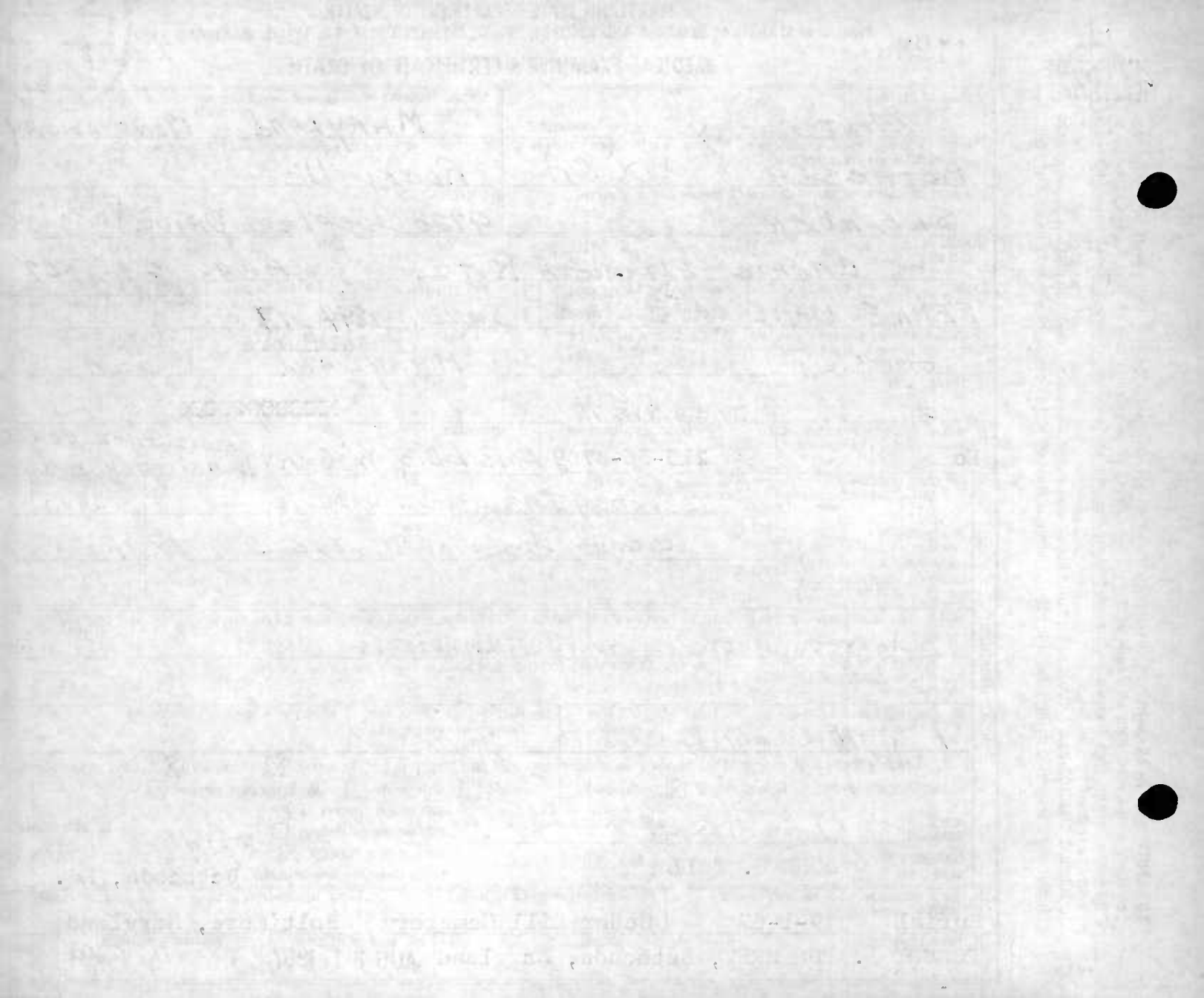
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11286

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11287

| | | | | | | | |
|--|----------------------------------|---|---|---|--------------------------------|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>MONTGOMERY</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. LENGTH OF STAY IN 1b. <u>20A</u> | | c. CITY OR TOWN (If outside corporate limits; write RURAL and give nearest town) <u>Rockville</u> | | 15.1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban</u> | | | | d. STREET ADDRESS <u>9720 Overlea Drive</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>CARRIE ELIZABETH RITZ</u> | | | | 4. DATE OF DEATH Month Day Year <u>Aug- 29- 1967</u> | | | |
| 5. SEX <u>FEMALE</u> | 6. COLOR OR RACE <u>WHITE</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>JUNE 11 1894</u> | 9. AGE (In years lost birthday) yrs. <u>73</u> | IF UNDER 1 YEAR Months Days | | IF UNDER 24 HRS. Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) <u>MARYLAND</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA.</u> | |
| 13. FATHER'S NAME <u>Siegrist</u> | | | | 14. MOTHER'S MAIDEN NAME <u>McGARY</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>213-56-8709</u> | | 17. INFORMANT <u>Lois Eliz. McGARY</u> Address <u>5212 GRETCHEN ST. KENSINGTON, MD.</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Coronary Insufficiency Acute -</u> DUE TO (b) <u>Cardio-Vascular Disease -</u> DUE TO (c) <u>4201</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>Years</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>AdenoCarcinoma of ovary with metastasis.</u> | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. <u>1 08-29 1967</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE <u>John G. Ball</u> | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | |
| EXAMINER'S NAME (Type) <u>JOHN G. BALL</u> | | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | |
| | | | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> <u>8/29/67</u> Address (Street, city, town, or county) <u>Bethesda, Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>9-1-67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Baltimore, Maryland</u> | |
| 24. FUNERAL DIRECTOR <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | | | 25a. REC'D BY REGISTRAR <u>AUG 31 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11287

CERTIFICATE OF DEATH

11288

| | | | |
|--|---------------------------|--|--------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring, Md.</u> | | c. LENGTH OF STAY IN Tb <u>D.O.A.</u> | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | d. STREET ADDRESS <u>10601 Glenhaven Drive</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Holy Cross Hosp</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>IRVING Francis Robey</u> | | 4. DATE OF DEATH Month <u>8</u> Day <u>27</u> Year <u>1967</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>8/6/91</u> |
| 9. AGE (In years last birthday) <u>76</u> yrs. | | 10. IF UNDER 1 YEAR Months <u>2</u> Days <u>19</u> IF UNDER 24 HRS. Hours <u>19</u> Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Grocer, retired</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Grocer Self-employed</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u> | |
| 13. FATHER'S NAME <u>Henry Robey</u> | | 14. MOTHER'S MAIDEN NAME <u>Elizabeth Martin</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>578-46-8922A</u> | |
| 17. INFORMANT <u>Ann M. Robey</u> | | Address <u>Silver Spring, Md.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Coronary occlusion Acute</u> DUE TO (b) <u>Coronary Arteriosclerosis</u> DUE TO (c) <u>Cardiovascular disease</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>10 minute</u> <u>4 year</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o) <u>Diverticulosis Coli, Urteral Stricture</u> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>May, 1963</u> , to <u>Aug, 1967</u> , that (I) (we) last saw the deceased alive on <u>16 Aug, 1967</u> , and that death occurred at <u>132M</u> , from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Thomas P. Fogarty</u> M.D. | | 22b. DATE SIGNED <u>27 Aug 67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Thomas P. Fogarty</u> | | 22d. ADDRESS <u>1011 Univ. Blvd E Silver Spring Md</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Aug. 30, 1967</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Switland, Maryland</u> | |
| 24. FUNERAL DIRECTOR <u>John S. Thomas</u> ADDRESS <u>8434 Ga. Ave.,</u> | | 25a. REC'D BY REGISTRAR <u>SEP 1 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

CERTIFICATE OF DEATH

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VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11288

CERTIFICATE OF DEATH

11289

| | | | | | | | |
|--|--|---|------------------------------------|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> | | c. LENGTH OF STAY IN 1b <u>26 Days</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Washington Sanitarium & Hospital</u> | | | | d. STREET ADDRESS <u>106-A Ames Road</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Annie Laurie Robinson</u> | | | | 4. DATE OF DEATH Month Day Year <u>8 11 1967</u> | | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>2-15-03</u> | 9. AGE (In years last birthday) yrs. <u>64</u> | IF UNDER 1 YEAR Months Days Hours Min. | | IF UNDER 24 HRS. Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House wife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>- - -</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Washington D.C.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Melvin Imlay</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Margaret V. Money</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>578-20-7500</u> | | 17. INFORMANT <u>Records - Washington Sanitarium & Hospital</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>443x CONGESTIVE HEART FAILURE</u> DUE TO (b) <u>ASSOCIATED WITH ARRHYTHMIA</u> DUE TO (c) <u>HYPERTENSIVE CARDIOVASCULAR DIS.</u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>WEEKS</u> <u>TERMINAL</u> <u>YEARS</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>DIABETES MELLITUS</u> | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>July 16, 1967</u> to <u>Aug 11, 1967</u> , that (I) (we) last saw the deceased alive on <u>Aug 11, 1967</u> , and that death occurred at <u>1:15</u> M, from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Boris Rabkin</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>Aug 11, 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>BORIS RABKIN, M.D.</u> | | | | 22d. ADDRESS <u>1019 Univ Blvd, East</u> | | | |
| 23a. BURIAL, CREMATION, or REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>8-14-1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Suitland, Md.</u> | | | |
| 24. FUNERAL DIRECTOR <u>Mr. Theodore Lane</u> | | | | 25a. REC'D BY REGISTRAR <u>Washington Dc</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

RECEIVED BY THE SECRETARY OF THE ARMY
WASHINGTON, D. C.

STATEMENT OF DEATH

1. Name of deceased: [illegible]
2. Age: [illegible]
3. Sex: [illegible]
4. Race: [illegible]
5. Date of death: [illegible]
6. Place of death: [illegible]
7. Cause of death: [illegible]
8. Name of physician: [illegible]
9. Name of attending nurse: [illegible]
10. Name of informant: [illegible]
11. Signature of informant: [illegible]
12. Date of statement: [illegible]

REPORTED BY: [illegible]
DATE: [illegible]

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20 M 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

11289

11290

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY BALTO. | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | c. LENGTH OF STAY IN lb 69 days | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Baltimore, |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Naval Hospital | | d. STREET ADDRESS 7203 Woodrow Ave. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First John Frederick Middle RODENBERG Last | | 4. DATE OF DEATH Month 8 Day 11 Year 1967 | |
| 5. SEX Male | 6. COLOR OR RACE Cauc | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 11 April 1946 |
| 9. AGE (In years last birthday) yrs. 21 | | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS. Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Military | | 10b. KIND OF BUSINESS OR INDUSTRY USMC | 11. BIRTHPLACE (County & State, or foreign country) Baltimore, Md. |
| 12. CITIZEN OF WHAT COUNTRY? USA | | 13. FATHER'S NAME Jacob Frederick Rodenberg | |
| 14. MOTHER'S MAIDEN NAME Julia Mary Dorn | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes Viet Nam | |
| 16. SOCIAL SECURITY NO. 216 48 0083 | | 17. INFORMANT XXXX3 Newburn Court. Janis S. Rodenberg Baltimore, Maryland | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Laceration brain, Fractured skull 995X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) Shrapnel wound DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) None | | | INTERVAL BETWEEN ONSET AND DEATH |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Hit by hostile fire, while under attack | |
| 20c. TIME OF INJURY Month, Day, Year 1300 hour o.m. 5 19 19 67 p.m. | 20d. INJURY OCCURRED While <input checked="" type="checkbox"/> Not While <input type="checkbox"/> at work of work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Viet Nam | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 2 June , 19 67 , to 11 August , 19 67 , that (I) (we) last saw the deceased alive on 11 August 19 67 , and that death occurred at 0305A AM, from causes and on the date stated above. | | | |
| 22a. SIGNATURE Ron B. Moquin (C.O.D.) | | 22b. DATE SIGNED 11 August 1967 | 22c. PHYSICIAN'S NAME (Type) R.B. MOQUIN |
| 22d. ADDRESS Naval Hospital, Bethesda, Md. | | 22e. REGISTRAR'S SIGNATURE Charles Judge | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF | 23c. NAME OF CEMETERY OR CREMATORY Baltimore National | 23d. LOCATION (City or Town) (County) (State) 5501 Frederick Ave. Baltimore Md. |
| 24. FUNERAL DIRECTOR Dippel Funeral Home Inc. 7110 Belair Rd. | | 25a. REC'D BY REGISTRAR AUG 16 1967 | |

STATE OF TEXAS
COUNTY OF DALLAS

USA

John Doe

John Doe

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VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

11290

11291

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Silver Spring, Md.</u> b. COUNTY <u>Mont.</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring, Md.</u> | | c. LENGTH OF STAY IN 1b <u>3d.</u> | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Maryland</u> | | d. STREET ADDRESS <u>1500 - Forest Glen Rd.</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Holy Cross Hosp.</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Bella</u> First Middle Last <u>Rosenblatt</u> | | 4. DATE OF DEATH <u>8 - 17</u> Month Day Year <u>1967</u> | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>7/9/94</u> |
| 9. AGE (In years lost birthday) <u>73</u> yrs. | | IF UNDER 1 YEAR Months Days Hours Min. <u>17</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Lith.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Maximillian Israel</u> | | 14. MOTHER'S MAIDEN NAME <u>Rose ---</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT <u>Daughter - Mrs. Lou Lusin</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>446X</u> <u>Uremia (renal failure)</u> DUE TO (b) <u>Arteriosclerotic Nephrosclerosis</u> stating the underlying cause last. (c) | | INTERVAL BETWEEN ONSET AND DEATH <u>6 days</u> <u>7 years</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Chronic lymphocytic Leukemia</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>August</u> , 1966, to <u>Aug. 17</u> , 1967, that (I) (we) last saw the deceased alive on <u>Aug. 16</u> , 1967, and that death occurred at <u>4:45</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Gene U. Cohen M.D.</u> | | 22b. DATE SIGNED <u>Aug 17, 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>GENE U. COHEN, M.D.</u> | | 22d. ADDRESS <u>1106 SPRING ST SILVER SPRING MD.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>8/18/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Douglas Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>W. Roxbury, Mass.</u> |
| 24. FUNERAL DIRECTOR <u>B. Wanzanek & Sons</u> | | 25a. REC'D BY REGISTRAR <u>AUG 21 1967</u> DATE | |
| 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | | | |

REPORT OF THE

COMMISSIONER OF PLANT INDUSTRY
FOR THE YEAR 1901

WASHINGTON
GOVERNMENT PRINTING OFFICE
1902

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Cleared with Medical Examiner

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
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VR A15 (4)
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|--|--|---|--|---|---|--|---|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) TAKOMA PARK c. LENGTH OF STAY IN 1b WASHINGTON d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) WASHINGTON SAN. & HOSP. | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE DC b. COUNTY WASHINGTON c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) WASHINGTON d. STREET ADDRESS 608 Van Buren St. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) CATHERINE ELIZABETH RUDDY | | | | | 4. DATE OF DEATH Month AUGUST Day 22 Year 1967 | | | | |
| 5. SEX FEMALE | | 6. COLOR OR RACE WHITE | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH NOV. 7, 1888 | | 9. AGE (In years last birthday) 78 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) HOUSEWIFE | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) IRELAND | | | 12. CITIZEN OF WHAT COUNTRY? U.S. | | |
| 13. FATHER'S NAME JAMES KEADY | | | | | 14. MOTHER'S MAIDEN NAME SARAH McDONOUGH | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) NONE | | 16. SOCIAL SECURITY NO. 579-10-3820 | | 17. INFORMANT Address HOSPITAL RECORDS | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute Cardiac Failure 4500 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arterio-sclerosis (c) Indefinite PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 2 hrs. | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from Mar. 7, 1966 to Aug. 22, 1967 , that (I) (we) last saw the deceased alive on Aug. 22, 1967 , and that death occurred at 6:13 AM , from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE A. B. Little | | | | | | | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) A. B. LITTLE, M.D. | | | | | | | | 22d. ADDRESS 6911 5th St NW Wash. DC | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 23b. DATE THEREOF 8-26-67 | | 23c. NAME OF CEMETERY OR CREMATORY MT. OLIVET | | | 23d. LOCATION (City, town or county) (State) WASH. D.C. | | |
| 24. FUNERAL DIRECTOR HANLON FUNERAL HOME - WASH. D.C. | | | | | | 25a. REC'D BY REGISTRAR SEP 1 1967 | | 25b. REGISTRAR'S SIGNATURE g. Charles Judge | |

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Page 1 of 1

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Page 1 of 1

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Page 1 of 1

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Page 1 of 1

10/10/10

Page 1 of 1

10/10/10

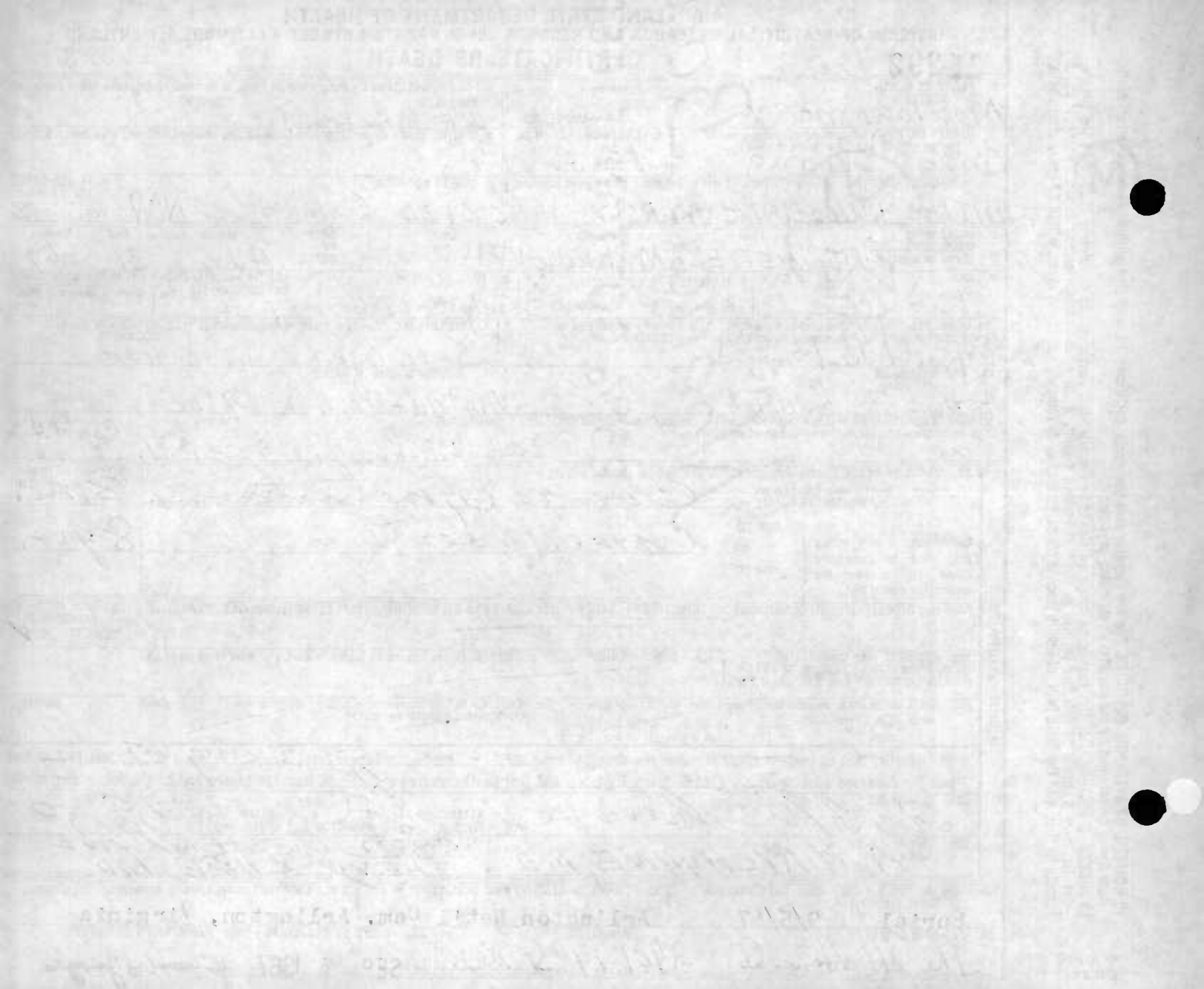
Page 1 of 1

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 4-64

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|--|--|---------------------------------|--|---|--|---|--|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 11292 | | | | | | | | | | | |
| 11293 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Silver Spring c. LENGTH OF STAY IN 1b 85 mo. d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) 90 ALTHEA WOODLAND NURSING HOME | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Washington D.C. b. COUNTY 47.3 c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) 3133 Conn. Ave. N.W. d. STREET ADDRESS 3133 Conn. Ave. N.W. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last ANTOINETTE M. RUDOLPH | | | | | | 4. DATE OF DEATH Month Day Year Aug 31 1967 | | | | | |
| 5. SEX fe | | 6. COLOR OR RACE Cauc | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH July 3-1886 | | 9. AGE (in years last birthday) 81 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. 81 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Federal Employee | | | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) South Dakota | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Aethue F. Rudolph | | | | | | 14. MOTHER'S MAIDEN NAME Matilda Pauline Babbe | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) no | | | | | | 16. SOCIAL SECURITY NO. (If yes give war or dates of service) | | 17. INFORMANT Edward S. Rudolph Address 9036 1st Pl. Capital Heights Md | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 170x Cancer, metastasis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Cancer heart DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 8 mo. 8 yrs. | | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | | | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from June 1967 to 31 Aug 1967 , that (I) (we) last saw the deceased alive on 26 Aug 1967 , and that death occurred at 6A M, from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE A. H. RICHWINE | | | | | | 22b. DATE SIGNED 3 Aug 1967 | | | | | |
| 22c. PHYSICIAN'S NAME (Type) A. H. RICHWINE, M.D. | | | | | | 22d. ADDRESS 5822 WESTERN AVE CHEVY CHASE MD. | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) burial | | | | 23b. DATE THEREOF 9/5/67 | | 23c. NAME OF CEMETERY OR CREMATORY Arlington Nat'l Cem. | | | | 23d. LOCATION (City, town or county) (State) Arlington, Virginia | |
| 24. FUNERAL DIRECTOR The H. Heins Co. | | | | | | 25a. REC'D BY REGISTRAR 2901 14th St. N.W. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11293

CERTIFICATE OF DEATH

11294

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Washington, D.C.</u> b. COUNTY <u>Washington</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SILVER SPRING</u> | | c. LENGTH OF STAY IN 1b <u>27 days</u> | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>47-3</u> |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Cornelia Villa Nursing Home</u> | | d. STREET ADDRESS <u>706 Whittier N.W.</u> | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) <u>Ida</u> First <u>P.</u> Middle <u>St. George</u> Last | | 4. DATE OF DEATH <u>8/6/67</u> Month <u>8</u> Day <u>6</u> Year <u>1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>5-31-1876</u> |
| 9. AGE (In years lost birthday) <u>91</u> yrs. | | 10. IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> IF UNDER 24 HRS. Hours <u>0</u> Min. <u>0</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Housewife</u> | 11. BIRTHPLACE (County & State, or foreign country) <u>Washington, D.C.</u> |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | 13. FATHER'S NAME | |
| 14. MOTHER'S MAIDEN NAME | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | |
| 16. SOCIAL SECURITY NO. <u>218-20-1442-D</u> | | 17. INFORMANT Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Embolism</u> DUE TO <u>Cor. Fibrillation</u> (b) <u>Cor. Fibrillation</u> DUE TO <u>Cor. Fibrillation</u> (c) <u>Cor. Fibrillation</u> 4331 | | | INTERVAL BETWEEN ONSET AND DEATH <u>8/4/67</u> <u>8/4/67</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. <u>37</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>3/27/37</u> , 19 <u>37</u> to <u>8/6/67</u> , that (I) (we) last saw the deceased alive on <u>8/5/67</u> , 19 <u>67</u> , and that death occurred at <u>11:15</u> M., from causes, and on the date stated above. | | | |
| 22a. SIGNATURE <u>Howard T. Morse</u> | | 22b. DATE SIGNED <u>8/6/67</u> | |
| 22c. PHYSICIAN'S NAME (Print) <u>Howard T. Morse</u> | | 22d. ADDRESS <u>7030 Carroll Ave Takoma Park Md</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE THEREOF <u>8/9/1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Congressional Bur.</u> | 23d. LOCATION (City or Town) (County) (State) <u>Washington D.C.</u> |
| 24. FUNERAL DIRECTOR <u>J. William Walters</u> | | 25. REC'D BY REGISTRAR <u>Aug 10 1967</u> DATE | |
| 25. ADDRESS <u>254 Carroll St. N.W. Washington, D.C.</u> | | 25. REGISTRAR'S SIGNATURE <u>James Judge</u> | |

STATEMENT OF WORK

Page 1

1. *[Faint, illegible text]*

2. *[Faint, illegible text]*

3. *[Faint, illegible text]*

4. *[Faint, illegible text]*

5. *[Faint, illegible text]*

6. *[Faint, illegible text]*

7. *[Faint, illegible text]*

8. *[Faint, illegible text]*

9. *[Faint, illegible text]*

10. *[Faint, illegible text]*

11. *[Faint, illegible text]*

12. *[Faint, illegible text]*

11294

CERTIFICATE OF DEATH

11295

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | | |
|---|--|---|--|---|---|---|---|--|
| 1. PLACE OF DEATH o. COUNTY Montgomery MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) o. STATE Maryland b. COUNTY Pa. Geo. | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | | c. LENGTH OF STAY IN lb 4 Days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hyattsville 16-2 | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Naval Hospital | | | | d. STREET ADDRESS 3923 Livingston Rd. | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) First Robert Middle S. Last SANCHEZ | | | | 4. DATE OF DEATH Month 8 Day 14 Year 19 67 | | | | |
| 5. SEX Male | | 6. COLOR OR RACE Mal Other | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | B. DATE OF BIRTH 1-8-95 | | |
| 9. AGE (In years lost birthday) yrs. 72 | | IF UNDER 1 YEAR Months 7 Days 2 | | IF UNDER 24 HRS. Hours 14 Min. 67 | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Military | | | 10b. KIND OF BUSINESS OR INDUSTRY U.S.N. | | 11. BIRTHPLACE (County & State, or foreign country) Phillipine Islands | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Unknown | | | | 14. MOTHER'S MAIDEN NAME Unknown | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WWII | | 16. SOCIAL SECURITY NO. 577-12-7929 | | 17. INFORMANT Laura V. SANCHEZ, Hyattsville, Maryland | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Myocardial Infarction DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) _____ (c) _____ | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that (X) (this hospital) attended the deceased from 10 August, 1967 to 14 August, 1967 , that (X) (we) last saw the deceased alive on 14 August 1967 , and that death occurred on 11 AM , from causes and on the date stated above. | | | | | | | | |
| 22a. SIGNATURE P. T. Kirchner | | | | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED | | |
| 22c. PHYSICIAN'S NAME (Type) P.T. Kirchner M.D. | | | | 22d. ADDRESS Naval Hospital, Bethesda, Md. | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 8/18/67 | | 23c. NAME OF CEMETERY OR CREMATORY Arlington National | | 23d. LOCATION (City or Town) (County) (State) Arlington, Virginia | | |
| 24. FUNERAL DIRECTOR Lee's Funeral Home 4th & Mass. Ave., Washington, D.C. | | | | 25a. REC'D BY REGISTRAR DATE AUG 16 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | |

270

2000 10 10 10:10 AM

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Model 541-19 19 2 3

2000

* *See also* 100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

Figure 1. A. A schematic diagram of the experimental setup. B. A photograph of the experimental setup.

2011

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11295 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11296 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <i>Montgomery Co - Silver Spring</i> MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <i>MARYLAND</i> b. COUNTY <i>MONTGOMERY</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>90 571 University Blvd E. S.S. Md.</i> | | | | | c. LENGTH OF STAY IN 1b <i>TAKOMA PARK</i> | | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>15-1</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <i>Bella Vista Nursing Home</i> | | | | | d. STREET ADDRESS <i>8401 Flower Ave.</i> | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) <i>Letteria First Pestane Middle Sapienza</i> | | | | | 4. DATE OF DEATH Month <i>Aug</i> Day <i>13</i> Year <i>1967</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. SEX <i>F</i> | | | | | 6. COLOR OR RACE <i>W</i> | | | | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | | | 8. DATE OF BIRTH <i>May 4 1879</i> | | | | | 9. AGE (In years last birthday) <i>88</i> yrs. | | | | | IF UNDER 1 YEAR Months <i>8</i> Days <i>15</i> | | | | | IF UNDER 24 HRS. Hours <i>15</i> Min. <i>15</i> | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Housewife</i> | | | | | 10b. KIND OF BUSINESS OR INDUSTRY <i>—</i> | | | | | 11. BIRTHPLACE (County & State, or foreign country) <i>Italy.</i> | | | | | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.</i> | | | | | | | | | | | | | | | | | | | |
| 13. FATHER'S NAME <i>UNKNOWN</i> | | | | | 14. MOTHER'S MAIDEN NAME <i>UNKNOWN</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <i>No</i> | | | | | 16. SOCIAL SECURITY NO. <i>577-68-0734</i> | | | | | 17. INFORMANT <i>Mrs. Joseph Benvenuto</i> | | | | | Address <i>903 Maribude Sil. Sp. Md.</i> | | | | | | | | | | | | | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>442X Congestive Heart Failure</i> DUE TO (b) <i>C.V.A.</i> DUE TO (c) <i>Cardio-vascular Renal Disease</i> PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <i>3 Days</i> <i>2 Wks</i> <i>2 Yrs</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | | | | | | | | | | | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <i>19</i> p.m. | | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | | | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | | | 20f. (City or town) (County) (State) | | | | | | | | | | | | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <i>Feb</i> , 19 <i>67</i> , to <i>AUG 13</i> 19 <i>67</i> , that (I) (we) last saw the deceased alive on <i>AUG 12</i> 19 <i>67</i> , and that death occurred at <i>7:35</i> PM, from the causes and on the date stated above. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22a. SIGNATURE <i>Harold Heiges</i> | | | | | | | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | | | 22b. DATE SIGNED | | | | | | | | | | | | | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) <i>Harold Heiges MD</i> | | | | | | | | | | 22d. ADDRESS <i>1835 Eye St NW</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <i>BURIAL</i> | | | | | 23b. DATE THEREOF <i>17 AUG 1967</i> | | | | | 23c. NAME OF CEMETERY OR CREMATORY <i>ST. MARY'S CEMETERY</i> | | | | | 23d. LOCATION (City, town or county) (State) <i>WASHINGTON DC.</i> | | | | | | | | | | | | | | | | | | | |
| 24. FUNERAL DIRECTOR <i>LINDA J. FURCA Home Inc.</i> | | | | | | | | | | ADDRESS <i>7400 Georgia Ave. N.W. DC 20012</i> | | | | | 25a. REC'D BY REGISTRAR <i>AUG 15 1967</i> | | | | | 25b. REGISTRAR'S SIGNATURE <i>John Charles Judge</i> | | | | | | | | | | | | | | |

STATE OF NEW YORK
IN SENATE
JANUARY 10, 1901.

REPORT
OF THE
COMMISSIONER OF THE LAND OFFICE
FOR THE YEAR 1900.

ALBANY:
J. B. LIPPINCOTT & CO.,
PRINTERS.
1901.



ALBANY: J. B. LIPPINCOTT & CO., PRINTERS. 1901.

11296

CERTIFICATE OF DEATH

11297

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|---|----------------------------------|---|--|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) BETHESDA | | MARYLAND c. LENGTH OF STAY IN 1b DOM | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY MONTGOMERY c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) CHEVY CHASE | | 15-1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) SUBURBAN | | | | d. STREET ADDRESS 7211 MAPLE AVE. | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last HUGH H. SAUM, SR | | | 4. DATE OF DEATH Month Day Year Aug 11 1967 | | | | |
| 5. SEX MALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH JUNE 3, 1889 | | 9. AGE (In years lost birthday) yrs. 78 | IF UNDER 1 YEAR Months Days Hours Min. 19 67 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired | | 10b. KIND OF BUSINESS OR INDUSTRY Real Estate | | 11. BIRTHPLACE (County & State, or foreign country) Washington, D.C. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A | |
| 13. FATHER'S NAME Hugh Harris Saum | | | | 14. MOTHER'S MAIDEN NAME Ernestine A. Quensenbury | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 578-01-1336 | | 17. INFORMANT Address Robert W. Saum-4010 Vazey St. N.W. Wash. D.C. | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute myocardial failure DUE TO arteriosclerotic heart disease, coronary insufficiency and old myocardial infarction Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) (c) INTERVAL BETWEEN ONSET AND DEATH since 1938 | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 1954 (approx) to 8/11 , 1967, that (I) (we) last saw the deceased alive on 7/25 1967, and that death occurred at 11:35 A.M. from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE William O Bailey Jr | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 8/11/67 | |
| 22c. PHYSICIAN'S NAME (Type) William O Bailey, Jr | | | | 22d. ADDRESS 1835 Eye St. N.W. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 8-15-1967 | | 23c. NAME OF CEMETERY OR CREMATORY Rock Creek Cemetery | | 23d. LOCATION (City or town) (County) (State) Washington, D.C. | |
| 24. FUNERAL DIRECTOR Joseph Gawler's Sons, Inc. | | | | 25a. REC'D BY REGISTRAR AUG 17 1967 | | | |
| 25b. REGISTRAR'S SIGNATURE James J. Jones | | | | 25c. REGISTRAR'S SIGNATURE James J. Jones | | | |

11297

CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Md. b. COUNTY Montg. | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Potomac | | c. LENGTH OF STAY IN lb Rockville | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 9721 Corral Drive | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) EDITH GRAHAM SCHILLING | | 4. DATE OF DEATH Month Aug. Day 6 Year 1967 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Aug. 18, 1893 |
| 9. AGE (In years lost birthday) yrs. 73 | | 10. IF UNDER 1 YEAR Months Days Hours Min. 15-1 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY At Home | |
| 11. BIRTHPLACE (County & State, or foreign country) Downes Grove, Ill. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Edmund H. Graham | | 14. MOTHER'S MAIDEN NAME Mary Shaw | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT Walter Schilling, Same as #1 | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 1561 IMMEDIATE CAUSE (a) <i>Carcinoma Liller</i> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) _____ (c) _____ | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | INTERVAL BETWEEN ONSET AND DEATH | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 7-15, 1966 , to 8-6, 1967 that (I) (we) last saw the deceased alive on 8-5, 1967 , and that death occurred at 5:11 M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE Dr. Theo. R. Coleman M.D. | | 22b. DATE SIGNED 8-6-67 | |
| 22c. PHYSICIAN'S NAME (Type) DR. THEO. R. COLEMAN | | 22d. ADDRESS 1835 Fyfe St NW Wash. D.C. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 8/8/67 | 23c. NAME OF CEMETERY OR CREMATORY Rock Creek Cemetery | 23d. LOCATION (City or Town) (County) (State) Washington, D.C. |
| 24. FUNERAL DIRECTOR Joseph Gawler's Sons, | | 25a. REC'D BY REGISTRAR Aug 8 1967 | |
| 5130 Wisconsin Ave, NW Washington, D.C. | | 25b. REGISTRAR'S SIGNATURE Judge | |

STATE OF TEXAS
COUNTY OF DALLAS

10000 Northline Drive
Dallas, Texas

10000 Northline Drive
Dallas, Texas

10000 Northline Drive
Dallas, Texas

10000 Northline Drive
Dallas, Texas

10000 Northline Drive
Dallas, Texas

10000 Northline Drive
Dallas, Texas

10000 Northline Drive
Dallas, Texas

10000 Northline Drive
Dallas, Texas

11298

CERTIFICATE OF DEATH

11299

| | | | |
|--|----------------------------------|---|------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Olney | | c. LENGTH OF STAY IN lb 30 days | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hyattstown | | 15-1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Montgomery General Hospital | | d. STREET ADDRESS | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First Arthur Middle Henry Last Schrayer | | 4. DATE OF DEATH Month August Day 16 Year 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 12-2-97 |
| 9. AGE (In years lost birthday) 69 yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Painter | |
| 11. BIRTHPLACE (County & State, or foreign country) Penna. | | 12. CITIZEN OF WHAT COUNTRY U. S. | |
| 13. FATHER'S NAME Jacob Schrayer | | 14. MOTHER'S MAIDEN NAME Emma Heckman | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW I | | 16. SOCIAL SECURITY NO. 203-01-9067 | |
| 17. INFORMANT Medical Records | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. OATH WAS CAUSED BY: IMMEDIATE CAUSE (a) PULMONARY EDEMA 5810 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Right LOBAR PNEUMONIA (c) CORONARY SCLEROSIS GR III | | INTERVAL BETWEEN ONSET AND DEATH 7 DRS WRS YRS | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) CIRRHOSIS LIVER: PNEUMOPHRYTIS: MESENTERIC OCCLUSION | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) this hospital attended the deceased from 7/17 , 19 67 , to 8/16 , 19 67 , that (II) (we) last saw the deceased alive on 8/15 , 19 67 , and that death occurred at 8 A M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE Donald R. Lewis | | 22b. DATE SIGNED 8/16/67 | |
| 22c. PHYSICIAN'S NAME (Type) DONALD R. LEWIS | | 22d. ADDRESS OLNEY, Md | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 8-22-67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Seals Cemetery Ccm. | | 23d. LOCATION (City or Town) (County) (State) Etchison, Maryland | |
| 24. FUNERAL DIRECTOR ROBERT A. PUMPHREY, Bethesda, Maryland | | 25a. REC'D BY REGISTRAR AUG 28 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

STATEMENT OF DEATH

102

NAME OF DECEASED
RANK
COMPANY
REGIMENT
BATTALION
BRIGADE
DIVISION
CORPS
ARMY
DATE OF DEATH
PLACE OF DEATH
CAUSE OF DEATH
DISEASE
WOUND
OTHER

1. NAME OF DECEASED
2. RANK
3. COMPANY
4. REGIMENT
5. BATTALION
6. BRIGADE
7. DIVISION
8. CORPS
9. ARMY
10. DATE OF DEATH
11. PLACE OF DEATH
12. CAUSE OF DEATH
13. DISEASE
14. WOUND
15. OTHER

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

| | | | | | |
|---|--|---|--|---|--|
| 11239 | | DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | 11300 | |
| CERTIFICATE OF DEATH | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> c. LENGTH OF STAY in 1b <u>15 days</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban Hospital</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Chase Chase</u> d. STREET ADDRESS <u>8410 Donneybrook Dr</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <u>Edna Eleanor Schum</u> First Middle Last | | 4. DATE OF DEATH <u>Aug 30 1967</u> Month Day Year | | | |
| 5. SEX <u>Female</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | |
| 8. DATE OF BIRTH <u>1-5-22-1922</u> last birthday yrs. | | 9. AGE (In years) <u>45</u> last birthday yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Wash. D.C.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | |
| 13. FATHER'S NAME <u>Thomas E. Hardesty</u> | | 14. MOTHER'S MAIDEN NAME <u>Ruth E. Elms</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>678-16-2084</u> | | 17. INFORMANT <u>Mother - Ruth Hardesty</u> Address <u>2706 Littleton St. Silver Spring</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Edema</u> DUE TO (b) <u>Status post Craniotomy</u> DUE TO (c) <u>Astrocytoma grade III</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | INTERVAL BETWEEN ONSET AND DEATH <u>7 da</u> <u>3-4 hrs</u> | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) (County) (State) | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>8-16</u> , 19 <u>67</u> , to <u>8-30</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>8-30</u> , 19 <u>67</u> , and that death occurred at <u>11:45</u> PM, from causes and on the date stated above. | | | | | |
| 22a. SIGNATURE <u>Jonathan M. Williams</u> 22c. PHYSICIAN'S NAME (Type) <u>Jonathan M. Williams</u> | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22d. ADDRESS <u>808 Pershing Dr. Silver Spring</u> | | 22b. DATE SIGNED <u>8-31-67</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>1967</u> <u>September 2</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Cemetery</u> <u>Switland, Maryland</u> | |
| 23d. LOCATION (City or Town) (County) (State) | | | | | |
| 24. FUNERAL DIRECTOR <u>Warner E. Humphrey</u> <u>Funeral Home Silver Spring</u> | | 25a. REC'D BY REGISTRAR <u>SEP 5 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

[Handwritten signature]

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11300

CERTIFICATE OF DEATH

11301

| | | | |
|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rockville | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rockville 151 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Potomac Valley Nursing Home | | d. STREET ADDRESS 9 Nelson Street | |
| 3. NAME OF DECEASED (Type or print) ELLEN BREDELL SCHUMACHER First Middle Last | | 4. DATE OF DEATH August 21, 1967 Month Day Year | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Mar 12, 1894 |
| 9. AGE (In years last birthday) yrs. 73 | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Proof-reader-Newspaper - Retired | | 10b. KIND OF BUSINESS OR INDUSTRY North Dakota | |
| 11. BIRTHPLACE (County & State, or foreign country) North Dakota | | 12. CITIZEN OF WHAT COUNTRY? U.S. | |
| 13. FATHER'S NAME Henry O. Bredell | | 14. MOTHER'S MAIDEN NAME Anna Hansen | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT Daughter Carol A. Shanahan | | Address Same as Item 2. | |
| 18. CAUSE OF DEATH (Enter only one cause per line, for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) broncho pneumonia DUE TO stroke (b) stroke DUE TO stroke (c) cerebral vascular disease | | | INTERVAL BETWEEN ONSET AND DEATH 2-4 days 4 wks year |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o) arteriosclerotic heart disease & rheumatoid arthritis | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 11/9, 1965 to 8/21, 1967 that (I) (we) last saw the deceased alive on 8/19, 1967 , and that death occurred at 4:40 PM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE G. Bowditch Hunter, Jr. | | 22b. DATE SIGNED 8/22/67 | |
| 22c. PHYSICIAN'S NAME (Type) G. Bowditch Hunter, Jr. | | 22d. ADDRESS 50 W. Edmonston Drive Rockville, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Cremation | 23b. DATE THEREOF 8-28-67 | 23c. NAME OF CEMETERY OR CREMATORY Cedar Hill Crematory | 23d. LOCATION (City or Town) (County) (State) Suitland, Maryland |
| 24. FUNERAL DIRECTOR ROBERT A. PUMPHREY, Bethesda, Maryland | | 25a. REC'D BY REGISTRAR AUG 25 1967 | 25b. REGISTRAR'S SIGNATURE Charles Judge |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please return page 3 to the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

5

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

11302

| | | | |
|--|---|--|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE NEW JERSEY b. COUNTY | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) ROCKVILLE | | c. LENGTH OF STAY IN 1b 6 DAYS | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Potomac Valley Nursing Home | | d. STREET ADDRESS 36 Hampton St Metuchen, N.J. | |
| 3. NAME OF DECEASED (Type or print) MADEL SEGGER | | 4. DATE OF DEATH Month AUG. Day 16 Year 1967 | |
| 5. SEX FEMALE | 6. COLOR OR RACE CAUC | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDDED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 11-8-84 |
| 9. AGE (In years last birthday) 82 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) RETIRED | | 10b. KIND OF BUSINESS OR INDUSTRY COUNTY GOVT | |
| 11. BIRTHPLACE (County & State, or foreign country) NEW YORK, N.Y. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A | |
| 13. FATHER'S NAME WILLIAM STILWELL | | 14. MOTHER'S MAIDEN NAME LILLIAN DAVIS | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) NO | | 16. SOCIAL SECURITY NO. 138-30-6153 | |
| 17. INFORMANT HOSP. RECORD | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CARCINOMA, LUNG, RT DUE TO (b) METASTASES TO BONES DUE TO (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | |
| INTERVAL BETWEEN ONSET AND DEATH 5 MO. 3 MO. | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.) | |
| 20c. TIME OF INJURY Hour a.m. Month, Day, Year p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 6-29, 1967 , to 8-16, 1967 , that (I) (we) last saw the deceased alive on AUG 16 1967 , and that death occurred at 11:35 PM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE Leo M. Curtis | | 22b. DATE SIGNED 8-16-67 | |
| 22c. PHYSICIAN'S NAME (Type) LEO. M. CURTIS. | | 22d. ADDRESS 6218 WISC. AVE. BETHESDA, MD | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | 23b. DATE THEREOF 8-16-1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY | | 23d. LOCATION (City or Town) (County) (State) Metuchen N.J. | |
| 24. FUNERAL DIRECTOR Joseph Gawler's Sons, Inc. | | 25. REC'D BY REGISTRAR AUG 21 1967 | |
| 25. REGISTRAR'S SIGNATURE Charles Judge | | 26. REGISTRAR'S SIGNATURE | |

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/66

11302

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11303

| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>md.</u> b. COUNTY <u>Mont.</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban</u> | | d. STREET ADDRESS <u>4621 Morgan Drive</u> | |
| 3. NAME OF DECEASED (Type or print) <u>Margaret L. Shanks</u> | | 4. DATE OF DEATH <u>8-6-67</u> | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>6-14-1899</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>---</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Tennessee</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>William L. Cate</u> | | 14. MOTHER'S MAIDEN NAME <u>Nora Ellis</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>---</u> | | 16. SOCIAL SECURITY NO. <u>---</u> | |
| 17. INFORMANT <u>Husband - Oscar E. Shanks</u> | | Address <u>---</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: <u>4201</u> IMMEDIATE CAUSE (a) <u>Myocardial Infarction, Posterior</u> DUE TO (b) <u>Coronary arteriosclerosis</u> DUE TO (c) <u>---</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last: <u>---</u> | | | INTERVAL BETWEEN DEATH AND EXAMINATION <u>12 HOURS</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Nat While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>John S. Ball</u> M.D. | | 22. DATE SIGNED <u>8/6/67</u> | |
| EXAMINER'S NAME (Type) <u>---</u> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>8-9-1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Parklawn Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Rockville, Md.</u> |
| 24. FUNERAL DIRECTOR <u>Joseph Gawler's Sons, Inc.</u> | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> 25b. REGISTRAR'S SIGNATURE <u>---</u> | |

5130 Wisc Ave. N.W. Wash. DC. DATE AUG 3 1967

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11304

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove ~~death~~ death papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

| | | | | | | | | | | | | | |
|---|--|----------------------------------|--|--|--|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland | | | | b. COUNTY Montgomery | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Silver Spring | | | | c. LENGTH OF STAY IN 1b | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Olney | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 12325 New Hampshire Ave. Colonial Villa Nursing Home | | | | | | | | d. STREET ADDRESS 3501 Emory Church Road | | | | | |
| 3. NAME OF DECEASED (Type or print) GRACE | | | | First O. | | Middle SHERTZER | | Last SHERTZER | | 4. DATE OF DEATH Month August Day 20 Year 1967 | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED | | 8. DATE OF BIRTH Aug. 23, 1887 | | 9. AGE (In years last birthday) 79 yrs. | | 10. IF UNDER 1 YEAR Months 11 Days 27 | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | | 11. BIRTHPLACE (County & State, or foreign country) Virginia | | | | 12. CITIZEN OF WHAT COUNTRY? USA | | | |
| 13. FATHER'S NAME John Thomas Payne | | | | | | 14. MOTHER'S MAIDEN NAME Mary Virginia Claggett | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | | | 16. SOCIAL SECURITY NO. 579-03-0165-D | | 17. INFORMANT Address Beverly G. Morgan-Item # 2 | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 332X IMMEDIATE CAUSE (a) Broncho pneumonia Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Cerebro-vascular thrombosis (c) Arteriosclerosis | | | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Cirrhosis of Liver | | | | | | | | | | | | | |
| 22a. SIGNATURE Richard A. Yates | | | | 22b. DATE SIGNED 8/20/67 | | | | 22c. PHYSICIAN'S NAME (Type) Richard A. Yates | | | | | |
| 22d. ADDRESS 17141 Old Balt. Rd., Olney, Md. | | | | 22e. M.D. <input checked="" type="checkbox"/> ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. | | | | 22f. (City or town) (County) (State) Olney, Maryland | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | 23b. DATE THEREOF 8/22/67 | | 23c. NAME OF CEMETERY OR CREMATORY Cedar Hill | | | | 23d. LOCATION (City or Town) (County) (State) Suitland, Maryland | | | |
| 24. FUNERAL DIRECTOR Tyson Wheeler Funeral Home-1351 Rockville Pike Rockville, Maryland | | | | 25a. REC'D BY REGISTRAR DATE AUG 22 1967 | | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please return the carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and at any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11304

CERTIFICATE OF DEATH

11305

| | | | |
|---|----------------------------------|---|-------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Kensington | | c. LENGTH OF STAY IN 1b 15-1 | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | d. STREET ADDRESS 4715 Rosedale Ave. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Carroll Hall Sanitarium | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Florence Elizabeth Shoemaker | | 4. DATE OF DEATH Month Aug. Day 4, Year 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 12-20-84 |
| 9. AGE (In years, last birthday) 82 yrs. | | 10. IF UNDER 1 YEAR Months 12 Days 19 Hours 67 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Food Mgr. | | 10b. KIND OF BUSINESS OR INDUSTRY Montgomery | |
| 11. BIRTHPLACE (County & State, or foreign country) U.S. A. | | 12. CITIZEN OF WHAT COUNTRY? U.S. A. | |
| 13. FATHER'S NAME Amos W. Magruder | | 14. MOTHER'S MAIDEN NAME Mollie Wilson | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 577-18-4492 | |
| 17. INFORMANT Carroll W. Shoemaker | | Address 5500 17th. Ave. Adelphi, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 4211 IMMEDIATE CAUSE (a) Adams Stokes DUE TO (b) Aortic Stenosis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) Generalized Arteriosclerosis | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Generalized Arteriosclerosis | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. 19 p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from Aug 1 , 19 67 , to Aug 4 , 19 67 , that (I) (we) last saw the deceased alive on Aug 3 , 19 67 , and that death occurred at 9:30 A.M. from causes and on the date stated above | | | |
| 22a. SIGNATURE John D. Herman | | 22b. DATE SIGNED Aug. 4, 1967 | |
| 22c. PHYSICIAN'S NAME (Type) JOHN D. HERMAN | | 22d. ADDRESS 4801 Montgomery Lane Bethesda, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 8-7-67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Mt. Zion Cemetery | | 23d. LOCATION (City or Town) (County) (State) Bethesda, Maryland | |
| 24. FUNERAL DIRECTOR ROBERT A. PUMPHREY, Bethesda, Maryland | | 25a. REC'D BY REGISTRAR AUG 9 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

11305

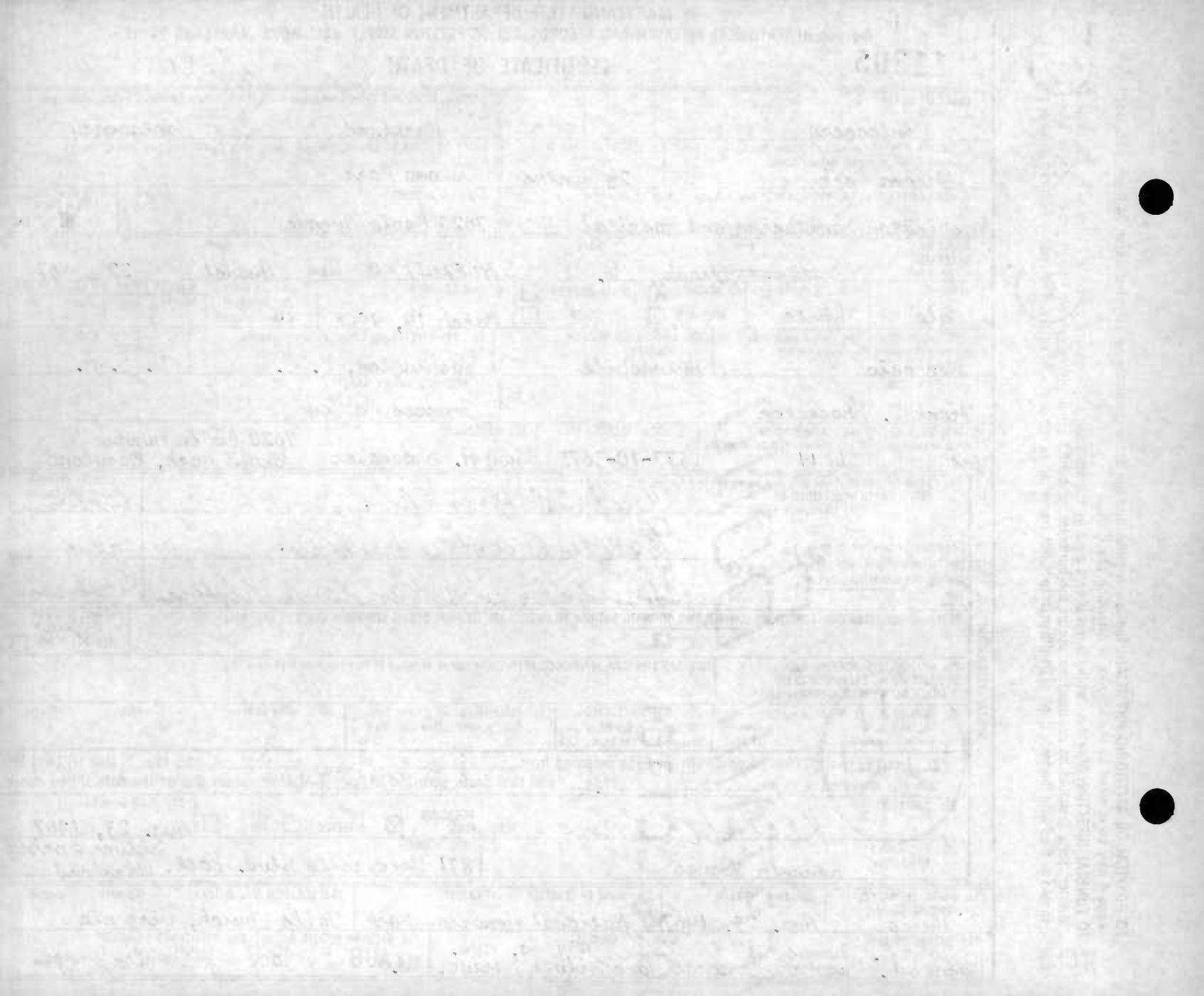
CERTIFICATE OF DEATH

11306

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Jakoma Park</u> | | c. LENGTH OF STAY IN lb <u>2 1/2 months</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Jakoma Park</u> | | 151 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Washington Sanitarium and Hospital</u> | | | | d. STREET ADDRESS <u>7620 Maple Avenue</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>SHOEMAKER Frank W. SHOEMAKER</u> | | | | 4. DATE OF DEATH Month <u>August</u> Day <u>22</u> Year <u>1967</u> | | | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>March 19, 1908</u> | 9. AGE (In years last birthday) <u>59</u> yrs. | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | | IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Mechanic</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Automobile</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Washington, D. C.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u> | |
| 13. FATHER'S NAME <u>Frank W. Shoemaker</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Frances McCoy</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>Yes</u> | | 16. SOCIAL SECURITY NO. <u>577-10-3678</u> | | 17. INFORMANT <u>Ruby A. Shoemaker</u> | | Address <u>7620 Maple Avenue</u> <u>Jakoma Park, Maryland</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral thrombosis</u> DUE TO (b) <u>Cerebral arteriosclerosis</u> DUE TO (c) <u>Generalized arteriosclerosis</u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>hours</u> <u>years</u> <u>years</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1965</u> , 19 <u>8-22</u> to <u>8-22</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>8-22</u> 19 <u>67</u> , and that death occurred at <u>10:40 AM</u> from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Kenneth Cruze</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | 22b. DATE SIGNED <u>Aug. 23, 1967</u> | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Kenneth Cruze</u> | | | | 22d. ADDRESS <u>831 University Blvd. East, Maryland</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>Aug. 25, 1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>National Memorial Park</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Falls Church, Virginia</u> | | | |
| 24. FUNERAL DIRECTOR <u>John B. Thomas</u> <u>Walter E. Humphrey</u> | | | | ADDRESS <u>434 Ga. Ave.</u> <u>Silver Spring</u> | | 25a. REC'D BY REGISTRAR <u>AUG 25 1967</u> | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

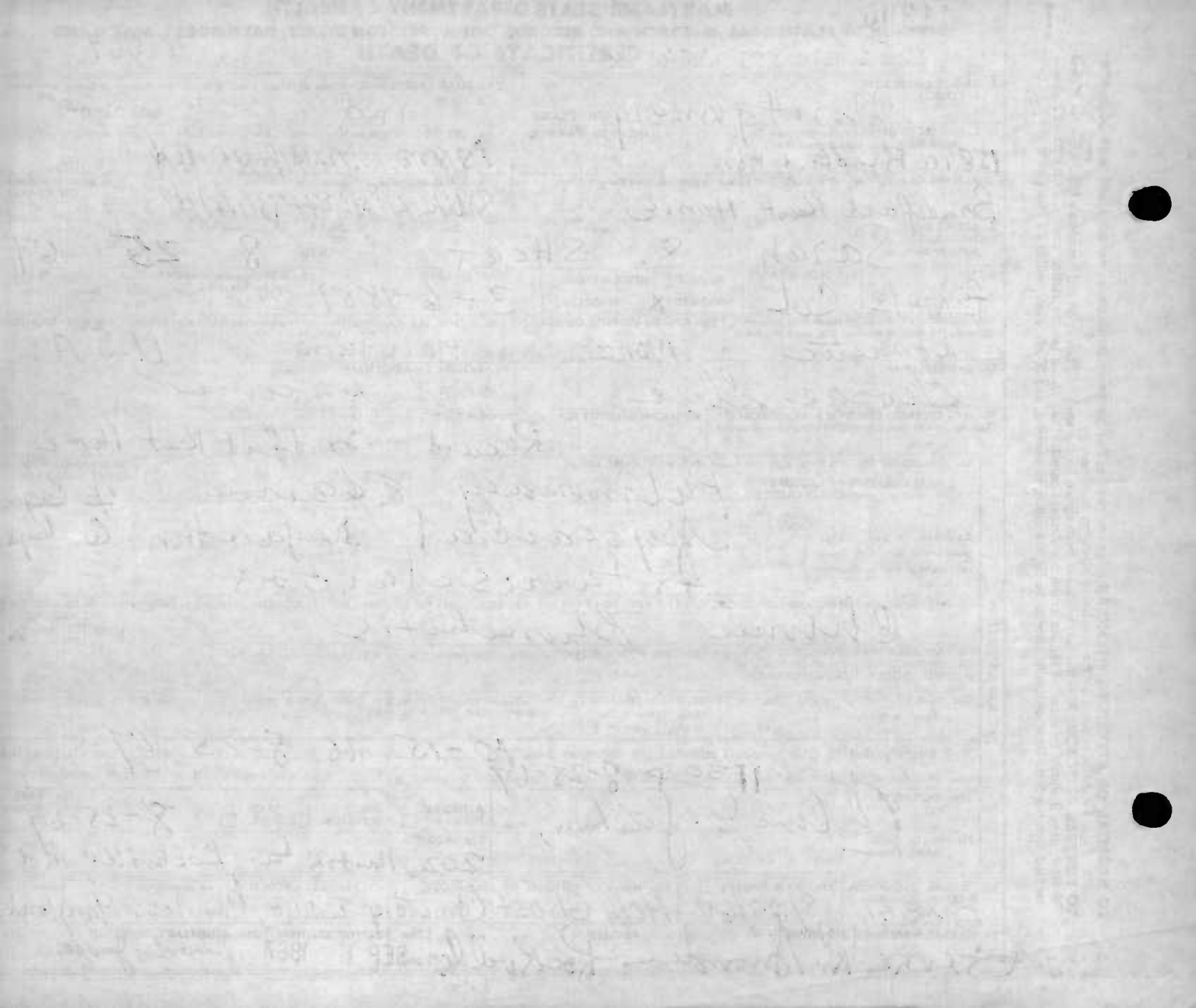
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 5-63

| 11306 DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND Item 2 Film G393 9/28/67 | | | | | | | | | | | | 11307 | |
|---|--|---|--|--|--|--|--|--|--|--|--|-------|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>15810 Bradford Rd.</u> c. LENGTH OF STAY IN 1b d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Bradford Rest Home</u> | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>md</u> b. COUNTY <u>Charles</u> c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>15810 Bradford Rd.</u> Issue d. STREET ADDRESS <u>Silver Springs, Md.</u> 08.2 e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 3. NAME OF DECEASED (Type or print) <u>Sarah</u> First <u>S.</u> Middle <u>SHORT</u> Last | | DATE OF DEATH <u>8</u> Month <u>25</u> Day <u>1967</u> Year | | | | | | | | | | | |
| 5. SEX <u>female</u> | | 6. COLOR OR RACE <u>Col</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>3-6-1887</u> | | 9. AGE (In years last birthday) <u>80</u> yrs. | | IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Domestic</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>NONE</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | | | |
| 13. FATHER'S NAME <u>George Slye</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Unknown</u> | | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | | | 16. SOCIAL SECURITY NO. <u>4201</u> | | 17. INFORMANT <u>Record - Bradford Rest Home</u> Address | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause on line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Pulmonary Edema</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <u>Myocardial Infarction</u> DUE TO <u>Arteriosclerosis</u> (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE GIVEN IN PART I (a) <u>Chronic Bronchitis</u> | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>4 days</u> <u>6 days</u> | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | | | |
| MEDICAL CERTIFICATION 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) 21. I certify that (I) (this hospital) attended the deceased from <u>10-15</u> 19 <u>66</u> to <u>8-25</u> 19 <u>67</u> that (I) (we) last saw the deceased alive on <u>11-30-P</u> 19 <u>67</u> and that death occurred at <u>8-25-67</u> M, from the causes and on the date stated above. 22a. SIGNATURE <u>Oliver G. Jackson, M.D.</u> ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22b. DATE SIGNED <u>8-25-67</u> 22c. PHYSICIAN'S NAME (Type) <u>202 Martin Ln, Rockville, Md.</u> 22d. ADDRESS 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> 23b. DATE THEREOF <u>8/29/67</u> 23c. NAME OF CEMETERY OR CREMATORY <u>Holy Ghost Cemetery</u> 23d. LOCATION (City, town or county) (State) <u>Issue, Charles, Maryland</u> 24. FUNERAL DIRECTOR'S SIGNATURE <u>George R. Snowden</u> ADDRESS <u>Rockville, Md.</u> 25a. REC'D BY REGISTRAR <u>SEP 1 1967</u> 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11307

CERTIFICATE OF DEATH

11308

| | | | |
|--|-------------------------------|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. LENGTH OF STAY IN 1b <u>14 months</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Chevy Chase</u> 15-1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Bessmer Sanitarium</u> | | d. STREET ADDRESS <u>8820 Hawkins Lane</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Mrs. Maggie</u> First Middle Last <u>Simms</u> | | 4. DATE OF DEATH <u>8/19</u> Month Day Year 19 <u>67</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>Negro</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>5/30/91</u> 9. AGE (In years last birthday) <u>76</u> yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Unknown</u> | | 14. MOTHER'S MAIDEN NAME <u>Iida Conrad</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Paul. Eduma</u> DUE TO (b) <u>Cong. 4th Partum</u> DUE TO (c) <u>Arteriosclerotic C.V. Dis.</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>4 hrs</u> <u>1 yr</u> <u>5 yrs</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Overweight & arterial fibrillation</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Nat While <input type="checkbox"/> at work <input type="checkbox"/> of work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>10/5</u> , 19 <u>66</u> to <u>8/19</u> , 19 <u>67</u> that (I) (we) last saw the deceased alive on <u>8/19</u> , 19 <u>67</u> and that death occurred at <u>2:00 PM</u> from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Charles Judge</u> M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>8/19/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Rockville, Md</u> | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 23b. DATE THEREOF <u>8/23/67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Lincoln Park</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Rockville Montg. MD</u> | |
| 24. FUNERAL DIRECTOR <u>George R. Snowden</u> ADDRESS <u>Rockville</u> | | 25a. REC'D BY REGISTRAR <u>Aug 24 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

UNITED STATES DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1911

[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page]

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MEDICAL CERTIFICATION

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | |
|--|--|--|--|--|---|--|---|--|---|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | | | | | | | | |
| Item #2a,b,c & d Film #G393 10/23/67 ph & Item #7 | | | | | | | | | | |
| 11308 CERTIFICATE OF DEATH 11310 | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Florida Pa. b. COUNTY Adams | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | | c. LENGTH OF STAY IN lb 54 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Nokomas Gettysburg | | | d. STREET ADDRESS 203 Hanover St. Route 2, Box 1097-0 | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) US NAVAL | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) RALPH First WALDO Middle SITLER Last | | | | | 4. DATE OF DEATH AUG Month 22 Day Year 67 | | | | | |
| 5. SEX MALE | | 6. COLOR OR RACE CAUC | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH DEC 21 1907 | | 9. AGE (In years last birthday) yrs. 59 | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Former State Dept. | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Berwick, Pennsylvania | | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Joseph H. Sitler | | | | | 14. MOTHER'S MAIDEN NAME Lizzie Knorr | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes (If yes give year or dates of service) ? | | | 16. SOCIAL SECURITY NO. 176 07 8339 | | 17. INFORMANT Berwick, Pennsylvania Mrs. Esther M. Seely, 631 East 10th Street | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 1810 Metastatic Carcinoma Bladder DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) DUE TO (c) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from JUNE 29 , 19 67 , to AUG 22 , 19 67 , that (I) (we) last saw the deceased alive on AUG 22 , 19 67 , and that death occurred at 4 P M, from causes and on the date stated above. | | | | | | | | | | |
| 22a. SIGNATURE H. Rivas, M. D. | | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b. DATE SIGNED 23 August 1967 | | | |
| 22c. PHYSICIAN'S NAME (Type) H. Rivas, M. D. | | | | | 22d. ADDRESS Naval Hospital, Bethesda, Md. | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 8/26/1967 | | 23c. NAME OF CEMETERY OR CREMATORY Evergreen Cemetery | | | 23d. LOCATION (City or Town) (County) (State) Gettysburg, Pennsylvania | | | |
| 24. FUNERAL DIRECTOR Monahan Funeral Home Gettysburg, Pennsylvania | | | | ADDRESS Gettysburg Pa | | 25a. REC'D BY REGISTRAR AUG 28 1967 DATE | | 25b. REGISTRAR'S SIGNATURE J. Charles Judge | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

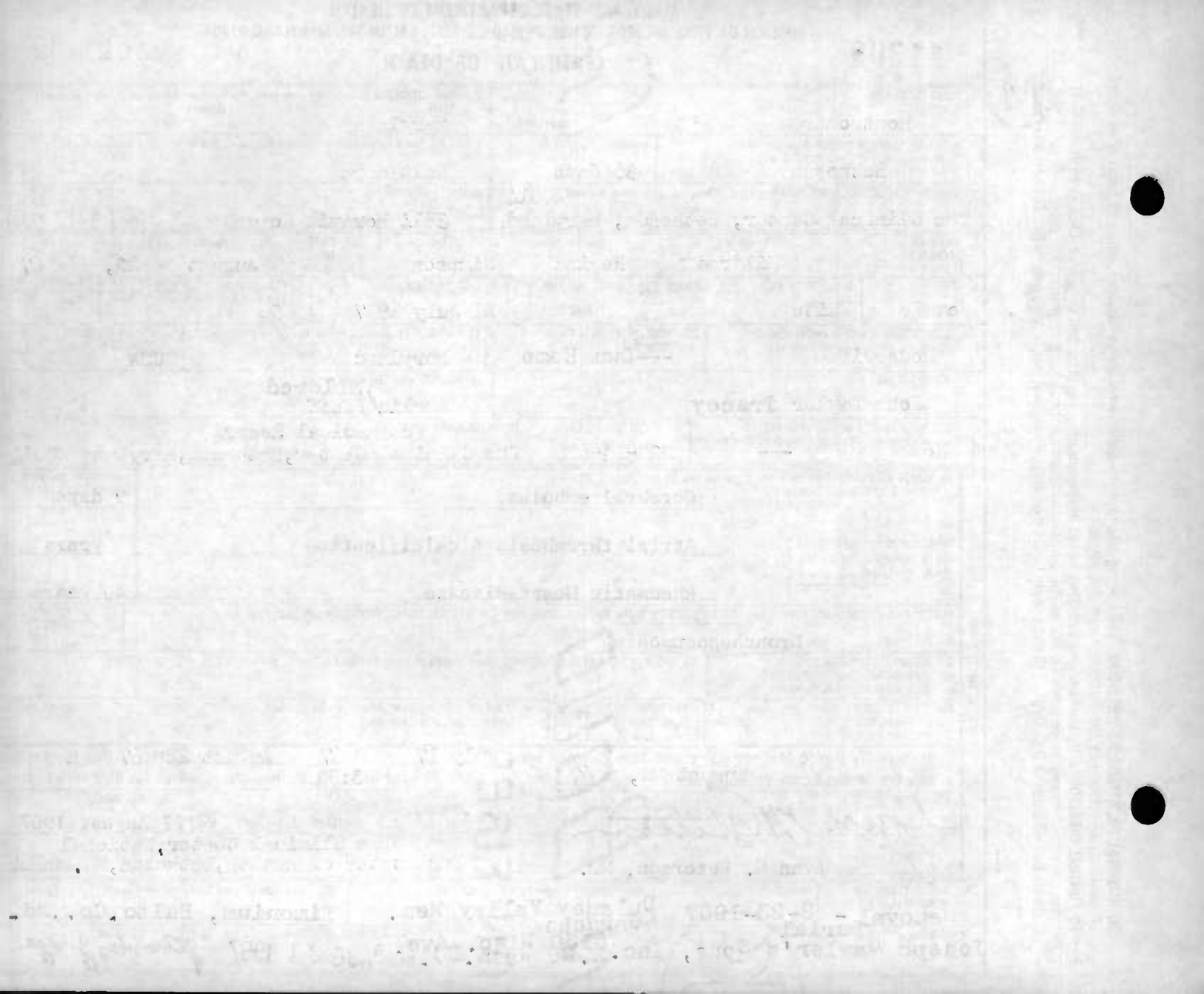
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11309

CERTIFICATE OF DEATH

11309

| | | | | | | | |
|--|---|---|---|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>30-4</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. LENGTH OF STAY IN 1b <u>36 days</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Baltimore</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>The Clinical Center, Bethesda, Maryland</u> | | | | d. STREET ADDRESS <u>3814 Moravia Road</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Mildred</u> Middle <u>Regina</u> Last <u>Simpson</u> | | | | 4. DATE OF DEATH Month <u>August</u> Day <u>22</u> Year <u>19 67</u> | | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>21 July 1917</u> | | 9. AGE (In years last birthday) <u>50</u> yrs. | IF UNDER 1 Year Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>John Taylor Tracey</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Mildred Amelia/Pfaff</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>220-14-6108</u> | | 17. INFORMANT <u>The Medical Record</u> Address <u>The Clinical Center, Bethesda, Maryland 20014</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral embolus</u> <u>416X</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) <u>Atrial thrombosis & calcification</u> DUE TO (c) <u>Rheumatic Heart disease</u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>9 days</u> <u>years</u> <u>40 years</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Bronchopneumonia</u> | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u> </u> a.m. <u> </u> p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> at work <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <u>July 17</u> , 19 <u>67</u> , to <u>August 22</u> 19 <u>67</u> , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <u>August 22</u> , 19 <u>67</u> , and that death occurred at <u>3:30 M</u> , from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Lynn M. Peterson</u> | | | | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b. DATE SIGNED <u>22 August 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Lynn M. Peterson, MD.</u> | | | | 22d. ADDRESS <u>The Clinical Center, National Institutes of Health, Bethesda, Md. 20014</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Removal - Burial</u> | 23b. DATE THEREOF <u>8-23-1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Pulasky Valley Mem. Gardens</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Timonium, Balto. Co., Md.</u> | | | |
| 24. FUNERAL DIRECTOR <u>Joseph Gawler's Sons, Inc. N.W. Wash. DC.</u> | | | | 25a. REC'D BY REGISTRAR DATE <u>AUG 24 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



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MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11310
11311
CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|---|----------------------------------|---|--|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> | | c. LENGTH OF STAY IN 1b <u>9 da</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | 15-1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Washington Sanitarium</u> | | | | d. STREET ADDRESS <u>4541 Windsor Lane</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Bruce (N) Smeed</u> | | | | 4. DATE OF DEATH Month Day Year <u>Aug 9 1967</u> | | | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>3/13/13</u> | | 9. AGE (In years last birthday) <u>54</u> yrs. | | IF UNDER 1 YEAR Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Spd. Oil Co</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Ohio</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Edwin Smeed</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Nancy Stevenson</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>351-10-3340</u> | | 17. INFORMANT <u>Hosp. Records</u> Address | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: <u>1621</u> IMMEDIATE CAUSE (a) <u>bronchogenic carcinoma left lung</u> DUE TO (b) <u>about 9 months</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>emphysema, severe, of lungs</u> | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, form, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>8/1</u> , 19 <u>67</u> , to <u>8/8</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>8/8</u> 19 <u>67</u> , and that death occurred at <u>3:45 AM</u> , from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Philip Bloemsma</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>8-9-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>PHILIP BLOEMSMA</u> | | | | 22d. ADDRESS <u>7701 Conn. Ave. Chevy Chase, Maryland</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Autonomous Burial Aug. 9, 1967</u> | | 23b. DATE THEREOF | | 23c. NAME OF CEMETERY OR CREMATORY <u>Leaves Washington Univ.</u> | | 23d. LOCATION (City or town) (County) (State) <u>Washington, DC</u> | |
| 24. FUNERAL DIRECTOR <u>Robert H. Huggins 7557 Wisconsin Ave.</u> | | | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

| <div style="display: flex; justify-content: space-between;"> 11311 MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 11312 </div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">CERTIFICATE OF DEATH</div> | | | | | | | | | | | |
|---|--|---|--|---|--|---|--|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Florida b. COUNTY Okaloosa | | | | | |
| c. LENGTH OF STAY IN 1b 27 Days | | | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Fort Walton Beach 48.3 | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) The Clinical Center, Bethesda, Maryland | | | | | | d. STREET ADDRESS 10 Willard Circle | | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last A. B. (initials only) Smith | | | | | | 4. DATE OF DEATH Month Day Year August 27 19 67 | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 5 April 1911 | | 9. AGE (In years last birthday) yrs. 56 | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Sergeant in U. S. Army | | | | 10b. KIND OF BUSINESS OR INDUSTRY Armed Services | | 11. BIRTHPLACE (County & State, or foreign country) Georgia | | | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME John H. Smith | | | | | | 14. MOTHER'S MAIDEN NAME Amanda Young | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes 1942 - 64 | | | | 16. SOCIAL SECURITY NO. 255-07-8492 | | 17. INFORMANT The Medical Records, The Clinical Center, Bethesda, Maryland 20014 | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Myocardial Infarction Acute 4201 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Severe Coronary Atherosclerosis DUE TO (c) NIH Type IV Hyperlipoproteinemia | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 6 hours 10 years unknown | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (a) (this hospital) attended the deceased from 31 July , 19 67 , to 27 August , 19 67 , that (b) (we) last saw the deceased alive on 27 August 19 67 , and that death occurred at 6:30 A.M. from causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE <i>Robert I. Levy</i> | | | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b. DATE SIGNED 28 August 1967 | | | |
| 22c. PHYSICIAN'S NAME (Type) Robert I. Levy, M.D. | | | | | | 22d. ADDRESS Institutes of Health, Bethesda, Md. | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Aug. 31, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Forrest Cemetery | | | | 23d. LOCATION (City or Town) (County) (State) Gadsen, Alabama | | | |
| 24. FUNERAL DIRECTOR ROBERT A. PUMPHREY, BETHESDA, MARYLAND | | | | | | 25a. REC'D BY REGISTRAR DATE AUG 31 1967 | | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.
Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)
25M 1/67

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|---|--|---|--|---|--|--|--|---|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | | | | | | | |
| 11312 | | | | | 11313 | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Calvert</u> | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | | c. LENGTH OF STAY IN lb <u>133 days</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Prince Frederick</u> | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>20014</u> <u>The Clinical Center, Bethesda, Maryland</u> | | | | | d. STREET ADDRESS <u>Box 265</u> | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Samuel Christopher Smith</u> First Middle Last | | | | | 4. DATE OF DEATH <u>August 15 19 67</u> Month Day Year | | | | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>13 August 1955</u> | | 9. AGE (In years last birthday) yrs. <u>12</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Student</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>---</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | |
| 13. FATHER'S NAME <u>Emory S. Smith</u> | | | | | 14. MOTHER'S MAIDEN NAME <u>Iris Denton</u> | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | | 16. SOCIAL SECURITY NO. <u>None</u> | | 17. INFORMANT <u>The Medical Record</u> address <u>The Clinical Center, Bethesda, Maryland 20014</u> | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: <u>2043</u> IMMEDIATE CAUSE (a) <u>Pneumonia</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) <u>Acute undifferentiated leukemia</u> DUE TO (c) <u>34 months</u> | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>2 weeks</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Congestive heart failure, toxoplasmosis</u> | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. <u>19</u> | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Nat While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that we (this hospital) attended the deceased from <u>April 4</u> , 19 <u>67</u> , to <u>August 15, 1967</u> , that we (we) last saw the deceased alive on <u>August 15, 1967</u> , and that death occurred at <u>8:00 M</u> , from causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <u>Richard H. Creech</u> M.D. | | | | | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | | 22b. DATE SIGNED <u>15 August 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Richard H. Creech, MD</u> | | | | | 22d. ADDRESS <u>The Clinical Center, National Institutes of Health, Bethesda, Md. 20014</u> | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Aug 18/1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Huntingtown Ch. Cem</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Huntingtown Calvert Md</u> | | | |
| 24. FUNERAL DIRECTOR <u>Hutchins Funeral Home Owings Md</u> | | | | | 25a. REC'D BY REGISTRAR <u>DATE AUG 18 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Juan Carlos J. J.</u> | | |

CERTIFICATE OF DEATH

Blank form with horizontal lines for text entry.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

| | | | |
|---|--|---|--|
| 11313 | | 11314 | |
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>New York</u> b. COUNTY <u>Dutchess</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> | c. LENGTH OF STAY IN lb <u>2 months</u> | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Pleasant Valley</u> <u>69.3</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Potomac Valley Nursing Home</u> | | d. STREET ADDRESS <u>Gleason Blvd</u> | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) <u>Willbert A. Smith</u> | | 4. DATE OF DEATH <u>8</u> Month <u>2</u> Day <u>1967</u> Year | |
| 5. SEX <u>m</u> | 6. COLOR OR RACE <u>w.</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>5/19/93</u> |
| 9. AGE (In years last birthday) <u>74</u> yrs. | | IF UNDER 1 YEAR Months Days Hours Min. IF UNDER 24 HRS | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Milk Sales Rep</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Milk</u> | |
| 11. BIRTH PLACE (County & State, or foreign country) <u>Jersey City, N.J.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Arthur Smith</u> | | 14. MOTHER'S MAIDEN NAME <u>Sarah Marie Stanley</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>YES</u> (If yes give war or dates of service) <u>W.W. I</u> | | 16. SOCIAL SECURITY NO. <u>101-09-4160A</u> | |
| 17. INFORMANT <u>John W. Smith, 13305 Ridge Dr. Rockville, MD</u> | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Vascular Thrombosis</u> DUE TO <u>Cerebral Arteriosclerosis</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>2 yrs</u> (c) | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>5/29/67</u> , 19 <u>67</u> , to <u>8/2/67</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>12/26/67</u> , and that death occurred at <u>8 P</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Robert C. Macon</u> M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>8/2/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>ROBERT C. MACON</u> | | 22d. ADDRESS <u>809 Viers Mill Rd, Rockville, Md</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | 23b. DATE THEREOF <u>8-5-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Jersey City</u> | 23d. LOCATION (City or Town) (County) (State) <u>Jersey City, N. J.</u> |
| 24. FUNERAL DIRECTOR <u>Robert J. Ramsey, 2057 Wisconsin Ave.</u> | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> DATE <u>AUG 7 1967</u> | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> |

Glenn Brown
Therapist
Newport
Delaware

A

2/12/93

12th St, N.J.

Mix

Unpublished

Yes W.D. I 101-07-400A John W. Smith, 13302 13th St, Rockville, MD

[Faint, illegible handwritten notes and signatures follow]

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed 24 hours after death. Page 4 of this certificate is retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MONTGOMERY COUNTY | | | | | | | | | | | | | |
|--|--|-----------------------|--|---|--|--|--|---|--|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | | | |
| 11314 | | | | | | | | | | | | | |
| 11315 | | | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) SILVER SPRING c. LENGTH OF STAY IN b 14 years d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) 8808 Glenville Road | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY MONTGOMERY c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SILVER SPRING d. STREET ADDRESS 8808 GLENVILLE RD e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 3. NAME OF DECEASED (Type or print) JEANNETTE MARY STANISH | | | | | | 4. DATE OF DEATH August 8 1967 | | | | | | | |
| 5. SEX F | | 6. COLOR OR RACE W | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | 8. DATE OF BIRTH MARCH 5, 1906 | | 9. AGE (In years last birthday) 61 yrs. | | 10. FUND 1 YEAR Months Days Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) housewife | | | | 10b. KIND OF BUSINESS OR INDUSTRY Own home | | | | 11. BIRTHPLACE (County & State, or foreign country) WASH D.C. | | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Joseph MARUCCI | | | | | | 14. MOTHER'S MAIDEN NAME Vincenza Mendola | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) NO | | | | 16. SOCIAL SECURITY NO. None | | 17. MARITAL STATUS MR. NORMAN GENARO - 1214 Takoma Park, Md. | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardiac/pulmonary arrest 4201 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO (b) Arteriosclerotic heart disease DUE TO (c) recent myocardial infarction | | | | INTERVAL BETWEEN ONSET AND DEATH mine 4 months | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | 20b. DESCRIBE HOW INJURY OCCURED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 2/27 1967, to August 8 1967, that (I) (we) last saw the deceased alive on August 5 1967, and that death occurred at 10:30 A.M. from the causes and on the date stated above. | | | | | | | | | | | | | |
| 22a. SIGNATURE Harold W. Draper M.D. | | | | | | 22b. DATE SIGNED August 8 1967 | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) HAROLD W. DRAPER | | | | | | 22d. ADDRESS 911 SILVER SPRING AVE, MD. | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | 23b. DATE THEREOF Aug 11, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Fort Lincoln Cemetery | | | | 23d. LOCATION (City, town or county) (State) Prince Georges Co. Md. | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE Glen Carter Warner E. Humphrey, Inc. | | | | | | 25a. REC'D BY REGISTRAR DATE AUG 14 1967 | | | | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

STATE OF NEW YORK
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
OFFICE OF THE CHIEF
OF BUREAU OF PLANT INDUSTRY

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THE STATE OF NEW YORK
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
OFFICE OF THE CHIEF
OF BUREAU OF PLANT INDUSTRY
AND
THE STATE OF NEW YORK
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
OFFICE OF THE CHIEF
OF BUREAU OF PLANT INDUSTRY

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11315

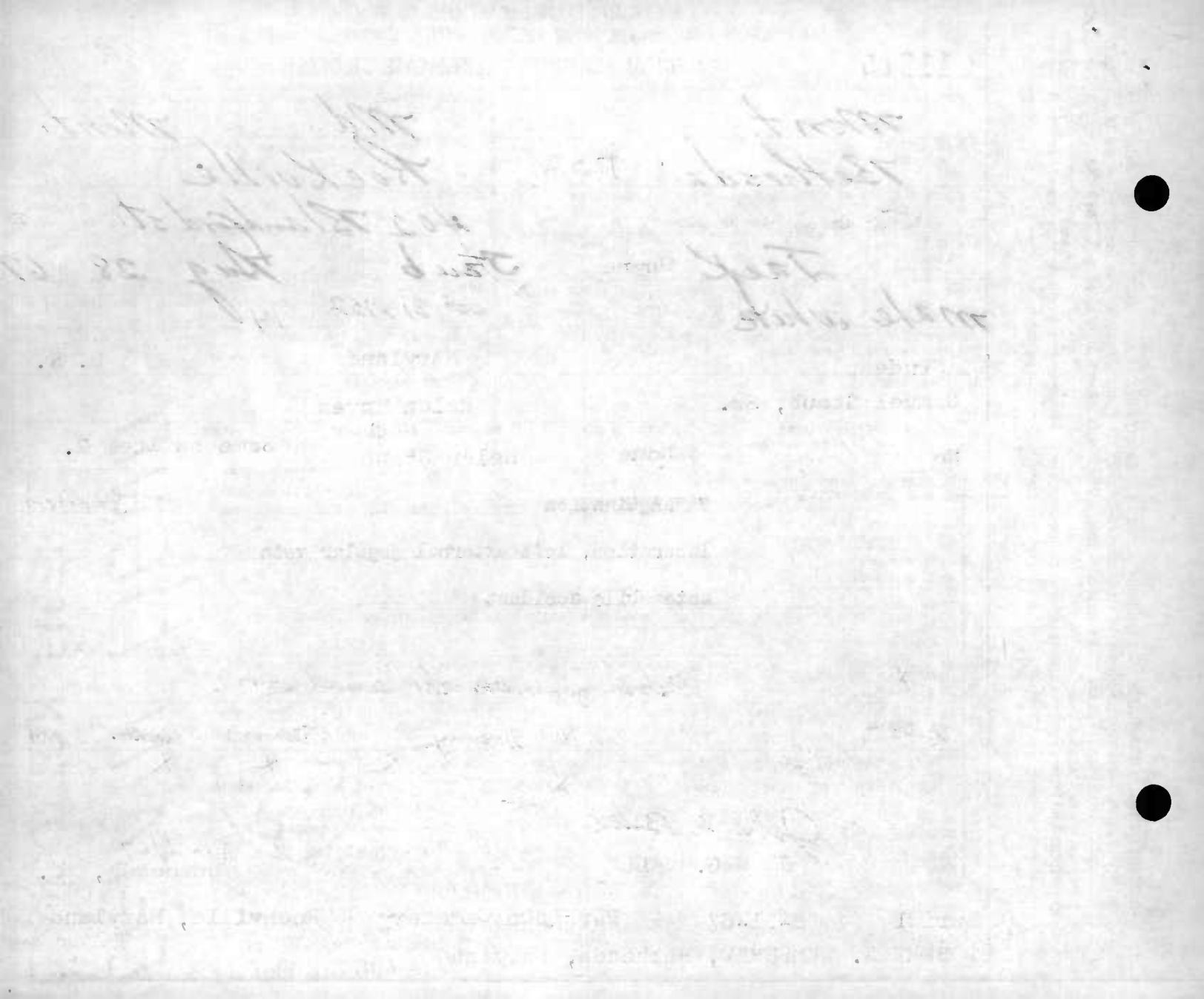
11316

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Town PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|---|-------------------------------|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Mont.</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Mont.</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> | |
| c. LENGTH OF STAY IN 1b <u>D.O.A.</u> | | 15.1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban</u> | | d. STREET ADDRESS <u>402 Blandford St.</u> | |
| 3. NAME OF DECEASED (Type or print) <u>Jack Wayne</u> | | 4. DATE OF DEATH <u>Aug 28 1967</u> | |
| 5. SEX <u>male</u> | 6. COLOR OR RACE <u>white</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. AGE (In years, lost birthd. yrs.) <u>14</u> |
| 9. B. DATE OF BIRTH <u>Oct 31 1952</u> | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Student</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S.</u> | |
| 13. FATHER'S NAME <u>Samuel Staub, Sr.</u> | | 14. MOTHER'S MAIDEN NAME <u>Helen Hawes</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>None</u> | |
| 17. INFORMANT <u>Mother</u> | | Address <u>Same as Item 2.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Exsanguination</u> DUE TO <u>822.4</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>laceration, left external jugular vein</u> DUE TO (c) <u>automobile accident</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>Sudden</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Passenger in car that turned over.</u> | |
| 20c. TIME OF INJURY Month, Day, Year <u>2 35 p.m. 19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> at work at work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Highway</u> | | 20f. (City or town) (County) (State) <u>Dumfries Mont. Md</u> | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>John G. Ball</u> M.D. | | 22. DATE SIGNED <u>8/29/67</u> | |
| EXAMINER'S NAME (Type) <u>JOHN G. BALL</u> | | Address (Street, city, town, or county) <u>Bethesda, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>8-31-67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Parklawn Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Rockville, Maryland</u> | |
| 24. FUNERAL DIRECTOR <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | 25a. REC'D BY REGISTRAR <u>AUG 31 1967</u> | |
| | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



CERTIFICATE OF DEATH

11316

Item #23b Film #4392 8/30/67 ph

11317

| | | | |
|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>WASHINGTON GROVE</u> c. LENGTH OF STAY IN 1b <u>31</u> d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>-</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Washington Grove, Md.</u> d. STREET ADDRESS <u>404 Chestnut Street</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>George Cornelius Swann</u> First Middle Last 4. DATE OF DEATH <u>8 22 1967</u> Month Day Year | | 5. SEX <u>Male</u> 6. COLOR OR RACE <u>white</u> 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> 8. DATE OF BIRTH <u>April 29, 1898</u> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 9. AGE (In years last birthday) <u>69</u> yrs. IF UNDER 1 YEAR Months <u>3</u> Days <u>23</u> IF UNDER 24 HRS. Hours <u>-</u> Min. <u>-</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Steam Engineer</u> 10b. KIND OF BUSINESS OR INDUSTRY <u>-</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>George Cornelius Swann, Sr.</u> 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes give war or dates of service) <u>-</u> | | 14. MOTHER'S MAIDEN NAME <u>Fannie Davis</u> 16. SOCIAL SECURITY NO. <u>213-10-7804</u> 17. INFORMANT Address <u>ERNEST J. SWANN - WASH. GROVE, MD.</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral vasculum accident</u> <u>1419</u> DUE TO Conditions, if any, which gave rise to immediate cause (b) <u>Circumferential tongue</u> (c) <u>-</u> PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>-</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>-</u> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>-</u> | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>-</u> | 20f. (City or town) (County) (State) <u>-</u> |
| 21. I certify that (I) (this hospital) attended the deceased from <u>May 1967</u> to <u>Aug 22, 1967</u> , that (I) (we) last saw the deceased alive on <u>8/22 1967</u> , and that death occurred at <u>11:30 A.M.</u> from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>James L. Hooper</u> M.D. | | 22b. DATE SIGNED <u>8/22 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>James L. Hooper, M.D.</u> | | 22d. ADDRESS <u>13 Deer Park Dr., Gaithersburg, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>8/24/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Parklawn Cemetery</u> | 23d. LOCATION (City, town or county) (State) <u>Rockville Md</u> |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>[Signature]</u> | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

| | | | |
|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Greece b. COUNTY | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | c. LENGTH OF STAY IN 1b 77 Days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) The Clinical Center, Bethesda, Maryland | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Daisy Middle (NMN) Last Tabach | | 4. DATE OF DEATH Month August Day 16 Year 1967 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 13 February 1916 |
| 9. AGE (In years last birthday) 51 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | 11. BIRTHPLACE (County & State, or foreign country) Greece |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY --- | |
| 11. BIRTHPLACE (County & State, or foreign country) Greece | | 12. CITIZEN OF WHAT COUNTRY? Greece | |
| 13. FATHER'S NAME Hanania Sabethai | | 14. MOTHER'S MAIDEN NAME Sterina Maissa | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. None | |
| 17. INFORMANT The Medical Records | | Address 20014 The Clinical Center, Bethesda, Maryland | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Myocardial failure DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Bronchopneumonia and atelectasis DUE TO (c) Rheumatic Valvular Heart Disease | | | INTERVAL BETWEEN ONSET AND DEATH 6 hours 4 days 23 years |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from 31 May , 19 67 , to 16 August , 19 67 , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on 16 August , 19 67 , and that death occurred at 8:45 M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE R. Darryl Fisher MD | | 22b. DATE SIGNED 17 August 1967 | |
| 22c. PHYSICIAN'S NAME (Type) R. Darryl Fisher, MD | | 22d. ADDRESS The Clinical Center, National Institutes of Health, Bethesda, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | 23b. DATE THEREOF 8-18-67 | 23c. NAME OF CEMETERY OR CREMATORY Washington, D.C. | 23d. LOCATION (City or Town) (County) (State) Athens, Greece |
| 24. FUNERAL DIRECTOR Fraziers Funeral Home | | 25a. REC'D BY REGISTRAR AUG 22 1967 | 25b. REGISTRAR'S SIGNATURE Charles J. Jones |

STATE OF NEW YORK
IN SENATE
January 11, 1907.
REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 1, 1906.
ALBANY: J. B. LIPPINCOTT & COMPANY, PRINTERS.
1907.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR AIS (4)
20M 1/65

MEDICAL CERTIFICATION

| <div style="text-align: center;"> MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND CERTIFICATE OF DEATH </div> | | | | | | | | | | | | | |
|--|--|--|--|---|--|---|--|---|--|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) TAYLOR PARK c. LENGTH OF STAY IN 1b 6 DAYS d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) WASHINGTON SANITARIUM & HOSPITAL | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY MONTGOMERY c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) TAYLOR PARK d. STREET ADDRESS 641 HOUSTON AVE e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 3. NAME OF DECEASED (Type or print) MARGARET First Middle Last TEETER | | | | | | 4. DATE OF DEATH Month Aug Day 11 Year 1967 | | | | | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 7/10/1903 | | 9. AGE (In years last birthday) 64 yrs. IF UNDER 1 YEAR: Months Days Hours Min. | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Librarian 10b. KIND OF BUSINESS OR INDUSTRY County Railway | | | |
| 11. BIRTHPLACE (County & State, or foreign country) TENN. 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | | | 13. FATHER'S NAME WILLARD A. EISEMAN 14. MOTHER'S MAIDEN NAME MOZELLE CONNOLLY | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No (If yes give war or dates of service) | | | | | | 16. SOCIAL SECURITY NO. 215-32-9763 17. INFORMANT TIMOTHY W. TESTER (Same as #2.) Address | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral hemorrhage (b) Cerebral vascular accident (c) 331X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH Days Days | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from Aug. 6, 1967, to Aug. 11, 1967, that (I) (we) last saw the deceased alive on Aug. 11, 1967, and that death occurred at 6:00 PM, from the causes and on the date stated above. | | | | | | | | | | | | | |
| 22a. SIGNATURE ALBERT H. GROLLMAN M.D. | | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 8/11/67 | | | | | |
| 22c. PHYSICIAN'S NAME (Type or print) ALBERT H. GROLLMAN | | | | | | 22d. ADDRESS 1106 SPRING ST. SILVER SPRING, MD | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Aug 16, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Oak Lawn Cemetery | | 23d. LOCATION (City, town or county) Carbondale Illinois (State) | | | | | | | |
| 24. FUNERAL DIRECTOR Arthur Walters ADDRESS 254 Canal St NW Wash DC | | | | | | 25a. REC'D BY REGISTRAR AUG 15 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | | |

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Huntington Beach & Hotel
Hotel Houston Ave

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201
Item #14 Film #G391 8/11/67 ph

CERTIFICATE OF DEATH

| | | | |
|---|-------------------------------|--|--------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>MONTGOMERY</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Sandy Springs</u> | |
| c. LENGTH OF STAY IN 1b <u>2 months</u> | | d. STREET ADDRESS <u>Earnshaw Apartments</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Colonial Villa Nursing Home</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>PRISCILLA Hardesty THOMPSON</u> | | 4. DATE OF DEATH <u>August 2 1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>3-6-86</u> |
| 9. AGE (In years last birthday) <u>81</u> yrs. | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Music Teacher</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>College</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>HARRINGTON, Del.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>William G. Hardesty</u> | | 14. MOTHER'S MAIDEN NAME <u>Philicilla/Richardson/ Eugenia Merriken</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>217321946A</u> | |
| 17. INFORMANT <u>Mrs. A. L. Thompson</u> | | Address <u>3404 Rolling Court Chevy Chase, Maryland</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Uremia</u> DUE TO (b) <u>Metastatic carcinoma of the endometrium</u> DUE TO (c) <u>172X</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | INTERVAL BETWEEN ONSET AND DEATH <u>9 months</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Port II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (the hospital) attended the deceased from <u>Dec</u> , 19 <u>66</u> to <u>Aug 2</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>July 30</u> , 19 <u>67</u> , and that death occurred at <u>4:30 A.M.</u> from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Chester Lee Roy Wagstaff</u> | | 22b. DATE SIGNED <u>8-2-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Chester Lee Roy Wagstaff</u> | | 22d. ADDRESS <u>5000 NORBECK Rd., Rockville, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Aug 5, 1967</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Joy Hill Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Alexandria, Virginia</u> | |
| 24. FUNERAL DIRECTOR <u>Glen Carter</u> ADDRESS <u>8434 Georgia Avenue Warner E. Pumphrey, Inc. Silver Spring, Md.</u> | | 25a. REC'D BY REGISTRAR DATE <u>AUG 3 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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VR A15 (4)
25M 11/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

| | | | |
|---|---------------------------|--|---------------------------------|
| 11320 | | 11321 | |
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>md.</u> b. COUNTY <u>Mont.</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> | |
| c. LENGTH OF STAY IN 1b <u>3 days</u> | | d. STREET ADDRESS <u>4701 Flower Valley Dr.</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>William B. Thompson</u> | | 4. DATE OF DEATH <u>8-31</u> Month Day Year <u>1967</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>10/2/18</u> |
| 9. AGE (In years last birthday) <u>48</u> yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Owner - Restaurant</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | 13. FATHER'S NAME <u>Howard Thompson</u> | |
| 14. MOTHER'S MAIDEN NAME <u>Julia Owens</u> | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) (If yes give war or dates of service) <u>No</u> | |
| 16. SOCIAL SECURITY NO. <u>579-09-9948</u> | | 17. INFORMANT <u>Wife - Mary - Lame</u> Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Embolism, massive, pulmonary artery</u> DUE TO (b) <u>Cardiac arrhythmia</u> DUE TO (c) <u>Mural thrombus, right auricle due to coronary insufficiency due to coronary arteriosclerosis</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>Sudden</u> <u>2 days</u> <u>2 days</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Obesity, marked (400 lbs) and early hypostatic bronchopneumonia</u> | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>MARCH, 1955</u> , to <u>PRESENT</u> , that (I) (we) last saw the deceased alive on <u>8/31/1967</u> , and that death occurred at <u>10 4 M</u> , from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Charles J. Savarese, Jr.</u> M.D. | | 22b. DATE SIGNED <u>8/31/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>CHARLES J. SAVARESE, JR.</u> | | 22d. ADDRESS <u>11125 Rockville Pike Rockville, Maryland</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>9-5-67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Gate of Heaven Cem.</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Silver Spring, Maryland</u> | |
| 24. FUNERAL DIRECTOR <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> ADDRESS | | 25a. REC'D BY REGISTRAR <u>SEP 8 1967</u> 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 is retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 9/60

1

(M)

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2

MEDICAL CERTIFICATION

| 113221 DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
|--|--|--|--|---|---|---------------------------------|--|---|--|
| CERTIFICATE OF DEATH | | | | | | | | | |
| 11322 | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>MONTGOMERY</u> | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | | c. LENGTH OF STAY IN 1b <u>3 hrs</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>CLARKSBURG</u> | | | 15.1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Solomon Hospital</u> | | | | | d. STREET ADDRESS <u>Box 287</u> | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Jesse Truman Thuma</u> <u>INFANT BOY THUMA</u> | | | | | 4. DATE OF DEATH <u>August 31</u> 19 <u>67</u> Month Day Year | | | | |
| 5. SEX <u>MALE</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>8/31/67</u> | | 9. AGE (In years last birthday) yrs. <u>3</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>-</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>-</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Montgomery Maryland</u> | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | |
| 13. FATHER'S NAME <u>JAMES TRUMAN THUMA</u> | | | | | 14. MOTHER'S MAIDEN NAME <u>JULIA MAE CORDELL</u> | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>-</u> | | | 16. SOCIAL SECURITY NO. <u>-</u> | | 17. INFORMANT <u>MOTHER</u> Address <u>(Same)</u> | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) <u>atelectasis, pulmonary Prematurity</u> <u>762.5</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO (b) (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) INTERVAL BETWEEN ONSET AND DEATH <u>3 hrs</u> | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>8/31</u> , 19 <u>67</u> to <u>8/31</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>8/31</u> , 19 <u>67</u> , and that death occurred at <u>6 A.M.</u> from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <u>FJ Troendle</u> M.D. | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | 22b. DATE SIGNED <u>8/31/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Francis J. Troendle</u> | | | | | 22d. ADDRESS <u>50 W. Edmonston Dr. Rockville, Md.</u> | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>9/6/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Forest Oak</u> | | | 23d. LOCATION (City, town or county) (State) <u>Gaithersburg, Maryland</u> | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Tyson Wheeler Funeral Home</u> | | | | | 25a. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | 25b. REGISTRAR'S SIGNATURE | | |
| 26. REC'D BY REGISTRAR <u>SEP 6 1967</u> | | | | | | | | | |

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FOR STATE
HEALTH DEPT.

11322

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|---|---|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Gaithersburg</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Gaithersburg</u> | |
| c. LENGTH OF STAY IN 1b <u>Do A</u> | | d. STREET ADDRESS <u>P.O. Box 25</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>P.O. Box 25</u> | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Nalan</u> First <u>L</u> Middle <u>Thumma</u> Last | | 4. DATE OF DEATH <u>8</u> Month <u>23</u> Day <u>1967</u> Year | |
| 5. SEX <u>m</u> | 6. COLOR OR RACE <u>w</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>May 28 - 1907</u> 60 yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Bricklayer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A</u> | |
| 13. FATHER'S NAME <u>Calvin</u> | | 14. MOTHER'S MAIDEN NAME <u>Alberta Gilbert</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>WW II Army</u> | | 16. SOCIAL SECURITY NO. <u>217-14-7729</u> | |
| 17. INFORMANT <u>Dencie Thumma</u> Address <u>same as above</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Gon Shot wound of Head with Disphagia</u> DUE TO (b) <u>Aspirated blood</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) | | INTERVAL BETWEEN ONSET AND DEATH <u>1 1/2 h.</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Shot Self in head with 22 cal. Pistol</u> | |
| 20c. TIME OF INJURY Month, Day, Year <u>4:00 p.m. 8/23 1967</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) <u>Gaithersburg Monty Md</u> |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>John G. Ball</u> M.D. | | 22. DATE SIGNED <u>8/24/67</u> | |
| EXAMINER'S NAME (Type) <u>John G. Ball 7936 Old Georgetown Road Bethesda, Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>8/28/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Park Head Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Park Head Maryland</u> |
| 24. FUNERAL DIRECTOR <u>Tyson Wheeler Funeral Home Rockville, Md.</u> | | 25. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |
| DATE <u>AUG 28 1967</u> | | | |

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Colony

Wm. H. Crompton

A. D.

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4213 *Thymus*

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22-1-1922

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

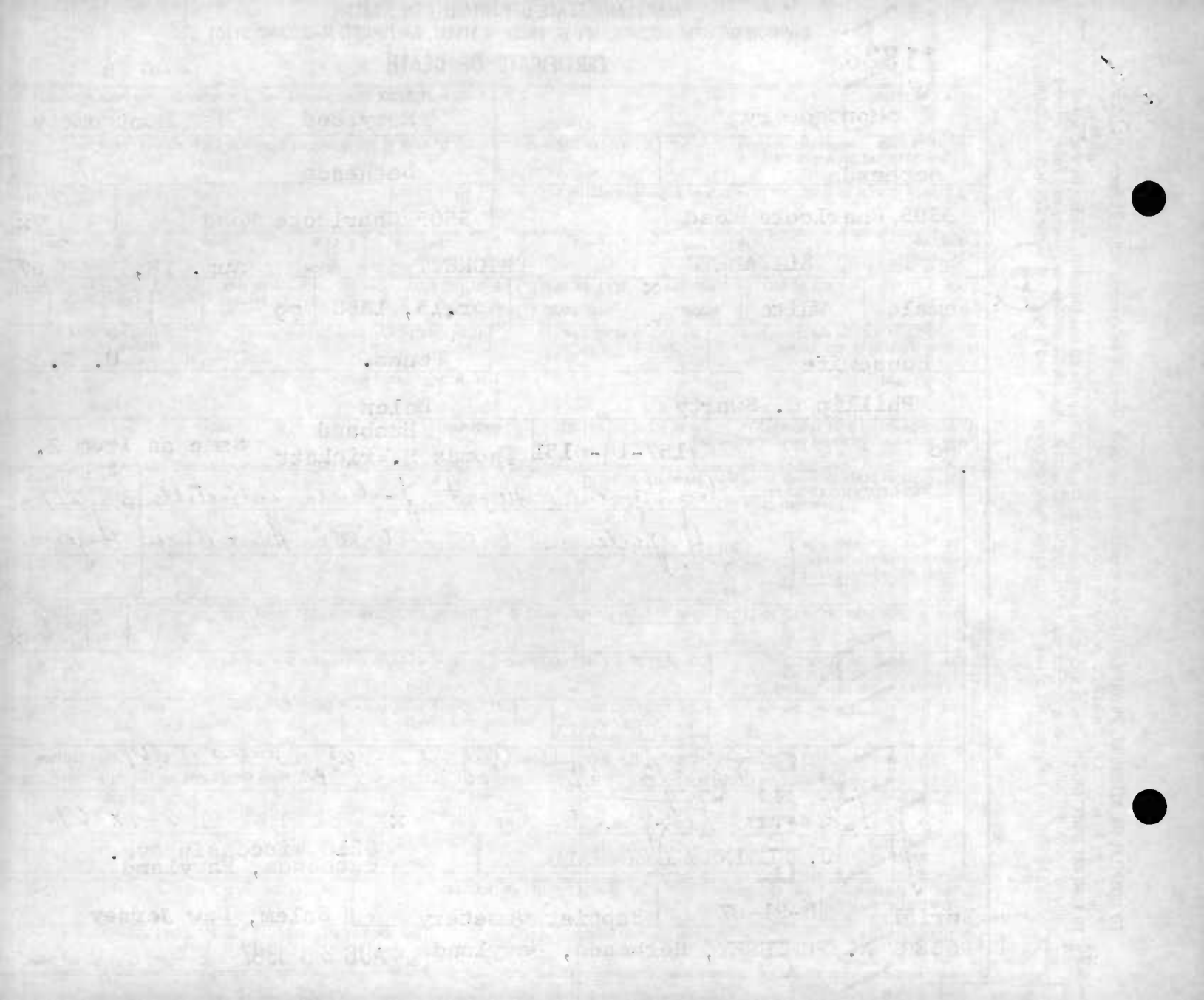
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11323

CERTIFICATE OF DEATH

11324

| | | | |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | c. LENGTH OF STAY IN 1b 15-1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 5505 Charlccote Road | | d. STREET ADDRESS 5505 Charlccote Road | |
| 3. NAME OF DECEASED (Type or print) First Middle Last ELIZABETH TRICKETT | | 4. DATE OF DEATH Month Day Year Aug. 18, 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Apr. 13, 1888 |
| 9. AGE (In years lost birthday) yrs. 79 | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) Penna. | | 12. CITIZEN OF WHAT COUNTRY? U. S. | |
| 13. FATHER'S NAME Phillip C. Swarty | | 14. MOTHER'S MAIDEN NAME Helen | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 157-18-6151 | |
| 17. INFORMANT Husband Thomas H. Trickett | | Address Same as Item 2. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 443X Congestive Heart Failure - intractable DUE TO (b) Hypertensive Arteriosclerotic Heart Disease DUE TO (c) 4 years. | | INTERVAL BETWEEN ONSET AND DEATH 3 weeks | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from August, 1963 , to August 18, 1967 , that (I) (we) last saw the deceased alive on August 12, 1967 , and that death occurred at 4:30 p.m. , from causes and on the date stated above. | | | |
| 22a. SIGNATURE J. Blaine Fitzgerald | | 22b. DATE SIGNED 8-18-67. | |
| 22c. PHYSICIAN'S NAME (Type) J. BLAINE FITZGERALD | | 22d. ADDRESS 8218 Wisconsin Ave. Bethesda, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 8-21-67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Baptist Cemetery | | 23d. LOCATION (City or Town) (County) (State) Salem, New Jersey | |
| 24. FUNERAL DIRECTOR ROBERT A. PUMPHREY, Bethesda, Maryland | | 25a. REC'D BY REGISTRAR DATE AUG 23 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |



11324

CERTIFICATE OF DEATH

11325

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | |
|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>West Virginia</u> b. COUNTY | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. LENGTH OF STAY IN 1b <u>47 days</u> | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Berkeley Springs</u> 85.3 | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>20014</u> <u>The Clinical Center, Bethesda, Maryland</u> | | | d. STREET ADDRESS <u>Route 1, Box 264</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Mark Nahar Upshur</u> | | | 4. DATE OF DEATH Month Day Year <u>August 21, 19 67</u> | | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>Negro</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>19 June 1904</u> | 9. AGE (In years last birthday) yrs. <u>63</u> | IF UNDER 1 YEAR Months Days Hours Min. <u>19 67</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Engineer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) <u>Washington, D.C.</u> | |
| 13. FATHER'S NAME <u>Francis Upshur</u> | | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | | 16. SOCIAL SECURITY NO. <u>151-18-7442</u> | | 17. INFORMANT Address <u>The Medical Record</u> <u>The Clinical Center, Bethesda, Maryland 20014</u> |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Hepatic Failure</u> DUE TO (b) <u>Lymphosarcoma</u> DUE TO (c) <u>3 1/2 years</u> | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>5 Days</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) | | |
| 21. I certify that (X) (this hospital) attended the deceased from <u>July 5, 1967</u> , to <u>August 21, 1967</u> , that (X) (we) last saw the deceased alive on <u>August 21, 1967</u> , and that death occurred at <u>12:01M</u> , from causes and on the date stated above. | | | | | |
| 22a. SIGNATURE <u>Vincent T. DeVita</u> | | M.D. | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | 22b. DATE SIGNED <u>21 August 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Vincent T. DeVita, MD.</u> | | 22d. ADDRESS <u>The Clinical Center, National Institutes of Health, Bethesda, Md. 20014</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>8-24-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Harmony</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Landover, Md.</u> | |
| 24. FUNERAL DIRECTOR <u>Fraziers</u> | | | ADDRESS <u>Washington, D C.</u> | | 25a. REC'D BY REGISTRAR DATE <u>AUG 28 1967</u> |
| | | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | |

CHICAGO OF DEAL

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THE UNIVERSITY OF CHICAGO PRESS
CHICAGO OF DEAL
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THE UNIVERSITY OF CHICAGO PRESS
CHICAGO OF DEAL
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11326

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|--|--------------------------------------|---|---|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Silver Spring | | c. LENGTH OF STAY IN lb 4 years | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 105 East Franklin Avenue | | e. STREET ADDRESS 105 East Franklin Avenue | |
| 3. NAME OF DECEASED (Type or print) Marcia B. Van Dercook | | 4. DATE OF DEATH Month August Day 4 Year 1967 | |
| 5. SEX Female | 6. COLOR OR RACE Caucasian | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Jan 30, 1917 |
| 9. AGE (In years lost birthday) 50 yrs. | | 10. IF UNDER 1 YEAR Months 0 Days 0 Hours 0 Min. | |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Secretary | | 12. KIND OF BUSINESS OR INDUSTRY U.S. Govt. | |
| 13. BIRTHPLACE (State or foreign country) Maryland | | 14. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 15. FATHER'S NAME Robert A. Barbee | | 16. MOTHER'S MAIDEN NAME Nettie Brown | |
| 17. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | 18. SOCIAL SECURITY NO. None | |
| 19. INFORMANT Nelson E. Van Dercook | | Address: 105 E. Franklin Ave. Silver Spring, Md. | |
| 20. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 4201 IMMEDIATE CAUSE (a) White Coronary Insufficiency DUE TO (b) Coronary Artery Heart Disease Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 21. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/> | | 22. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.) | |
| 23. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 24. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work of work | |
| 25. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 26. (City or town) (County) (State) | |
| 27. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| 28. ACTUAL SIGNATURE Belden R. Reap | | 29. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| 30. EXAMINER'S NAME (Type) BELDEN R. REAP, M.D. | | 31. DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address: Aug. 5, 1967 | |
| 32. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 33. DATE THEREOF August 7, 1967 | |
| 34. NAME OF CEMETERY OR CREMATORY Parklawn Cemetery | | 35. LOCATION (City or town) (County) (State) Rockville, Maryland | |
| 36. FUNERAL DIRECTOR John B. Thomas | | 37. ADDRESS 434 Georgia Avenue | |
| 38. REGISTRAR Warner E. Humphrey, Inc. | | 39. DATE AUG 8 1967 | |

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1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

1921-22

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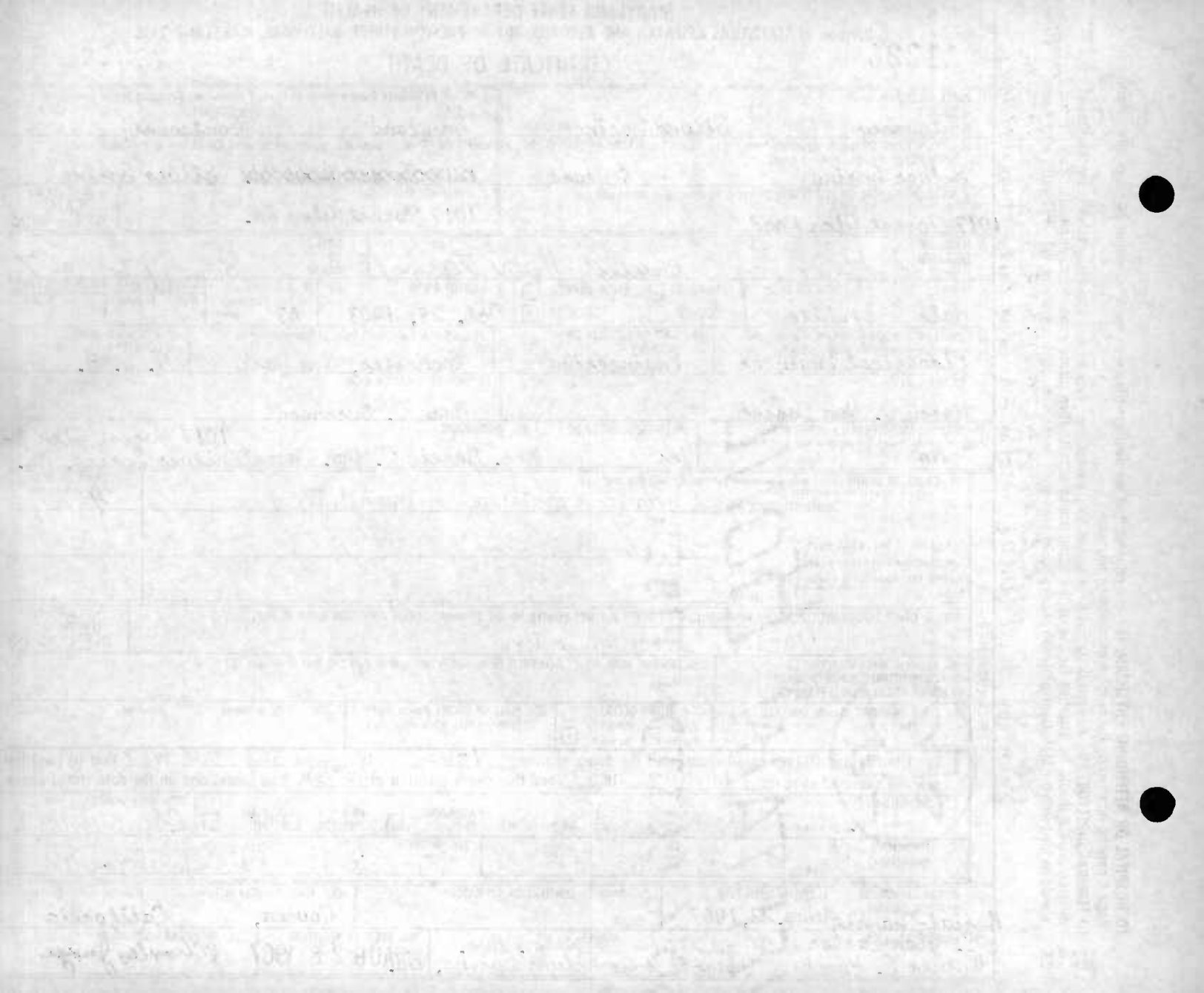
2000-01-01 00:00:00

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death. Page 3 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

Seen by Dr. Maurice Sisin - regular care - August 14, 1967

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | | | | | | | |
| 11326 | | | | | 11327 | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> c. LENGTH OF STAY IN 1b <u>5 years</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>1017 Forest Glen Road</u> | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> d. STREET ADDRESS <u>1017 Forest Glen Rd.</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) <u>Harry Charles Van Tassel</u> First Middle Last 4. DATE OF DEATH <u>8 - 16 1967</u> Month Day Year | | | | | 5. SEX <u>Male</u> 6. COLOR OR RACE <u>white</u> 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 8. DATE OF BIRTH <u>Oct. 25, 1903</u> 9. AGE (In years lost birthday) yrs. <u>63</u> IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Electrical Engineer</u> 10b. KIND OF BUSINESS OR INDUSTRY <u>Engineering</u> 11. BIRTHPLACE (County & State, or foreign country) <u>Rochester, New York</u> 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u> | | | | | 13. FATHER'S NAME <u>Harry J. Van Tassel</u> 14. MOTHER'S MAIDEN NAME <u>Mary C. Burkhardt</u> | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> 16. SOCIAL SECURITY NO. <u>Yes</u> 17. INFORMANT <u>Mrs. Jessie C. Van Tassel</u> Address <u>1017 Forest Glen Rd Silver Spring, Md.</u> | | | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Chronic asthma + bronchitis</u> <u>5021</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>2 Cardiac decompensation</u> 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. <u>19</u> 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | | | | 21. I certify that (I) (this hospital) attended the deceased from <u>1962</u> , 19 <u>62</u> to <u>August 16, 1967</u> , that (I) (we) last saw the deceased alive on <u>March 27 1967</u> , and that death occurred at <u>10:45</u> A.M. from causes on and on the date stated above. | | | | |
| 22a. SIGNATURE <u>Bennet A. Porter, Jr.</u> M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22c. PHYSICIAN'S NAME (Type) <u>Bennet A. Porter, Jr.</u> 22d. ADDRESS <u>9301 Colesville Rd. Silver Spring, Md.</u> 22b. DATE SIGNED <u>August 16, 1967</u> | | | | | 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial - Transit</u> 23b. DATE THEREOF <u>Aug. 22, 1967</u> 23c. NAME OF CEMETERY OR CREMATORY <u>Warner E. Pumphrey Funeral Home Silver Spring, Md.</u> 23d. LOCATION (City or Town) (County) (State) <u>Covina, California</u> 24. FUNERAL DIRECTOR <u>E. Glen Carter</u> ADDRESS <u>8434 Ga. Ave.</u> 25a. REC'D BY REGISTRAR <u>AUG 28 1967</u> 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | |



11327

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. LENGTH OF STAY IN TB <u>3 hrs 20 min</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban Hospital</u> | | d. STREET ADDRESS <u>9110 Bull Run Parkway</u> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Lestie J Venable</u> | | 4. DATE OF DEATH Month Day Year <u>August 30 19 67</u> | |
| 5. SEX <u>male</u> | 6. COLOR OR RACE <u>white</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>4 March 1901</u> |
| 9. AGE (In years, lost birthday yrs.) <u>66</u> | | 10. IF UNDER 1 YEAR Months Days Hours Min. <u>15-1</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Mechanic</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Self employed</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A</u> | |
| 13. FATHER'S NAME <u>John W. Venable</u> | | 14. MOTHER'S MAIDEN NAME <u>Elizabeth Ford</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>24-10-7208</u> | |
| 17. INFORMANT <u>Louise Venable</u> | | Address <u>same as above</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Aneurysm, abdominal aorta, ruptured</u> DUE TO (b) <u>arteriosclerosis, generalized, severe</u> DUE TO (c) <u>451X</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | INTERVAL BETWEEN ONSET AND DEATH <u>3 hrs.</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work of work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>John G. Ball</u> M.D. | | 22. DATE SIGNED <u>Aug 31, 1967</u> | |
| EXAMINER'S NAME (Type) <u>JOHN G. BALL</u> | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) <u>Bethesda, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>9-2-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Parsons Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Salisbury, Maryland</u> |
| 24. FUNERAL DIRECTOR ADDRESS <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | 25a. REC'D BY REGISTRAR DATE <u>SEP 8 1967</u> | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> |

[illegible]

11328

CERTIFICATE OF DEATH

11329

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Montgomery b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda Rural c. LENGTH OF STAY IN lb 7 Days | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Virginia b. COUNTY Prince William c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Quantico Rural d. STREET ADDRESS 246 Third Ave. e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First JOHN Middle EDWARD Last WADDICK | | 4. DATE OF DEATH Month AUG Day 26 Year 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE Cauc | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 15, 1906 9. AGE (In years last birthday) 61 yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Military | | 10b. KIND OF BUSINESS OR INDUSTRY Marine Corps | |
| 11. BIRTHPLACE (County & State, or foreign country) Chicago, Illinois | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME John Francis Waddick | | 14. MOTHER'S MAIDEN NAME Emma Pokrant | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. 224-54-3049 | |
| 17. INFORMANT Marjorie Waddick (Wife) | | Address 246 3rd Ave Quantico, Va. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 443X Left Cerebral Infarction DUE TO Arteriolosclerotic Hypertensive Cardiovascular Disease Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Disease (c) | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from Aug 19, 19 67 , to Aug 26, 19 67 , that (I) (we) last saw the deceased alive on Aug 26, 19 67 , and that death occurred at 2:30AM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE Peter T. Kirchner | | 22b. DATE SIGNED 27 August 1967 | |
| 22c. PHYSICIAN'S NAME (Type) Peter T. KIRCHNER | | 22d. ADDRESS Naval Hospital, Bethesda, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 30 AUG 67 | 23c. NAME OF CEMETERY OR CREMATORY Arlington National | 23d. LOCATION (City or Town) (County) (State) Arlington, Virginia |
| 24. FUNERAL DIRECTOR Cunningham-Montcastle | | 25a. REC'D BY REGISTRAR Charles Judge | |
| ADDRESS Woodbridge, Va. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

1333

CONFIDENTIAL

Montgomery

Isabella, Walter

Naval Hospital

John

Edward

Ward

Male

John

William

Marine Corps

Chicago, Illinois

USA

John Francis, Washington

John Francis

Yes

601-24-049

Marjorie Washburn (Wife)

240 1st Ave
Cambridge, MA

Left Central Laboratory
Atherosclerotic Hyaline Cardiovascular
Disease

Aug 28

61

Aug 10

2:15 PM

Aug 23

Peter T. KIRCHNER

Naval Hospital, Bethesda, Maryland

Female

Washington National

Arlington, Virginia

Washington, DC, VA

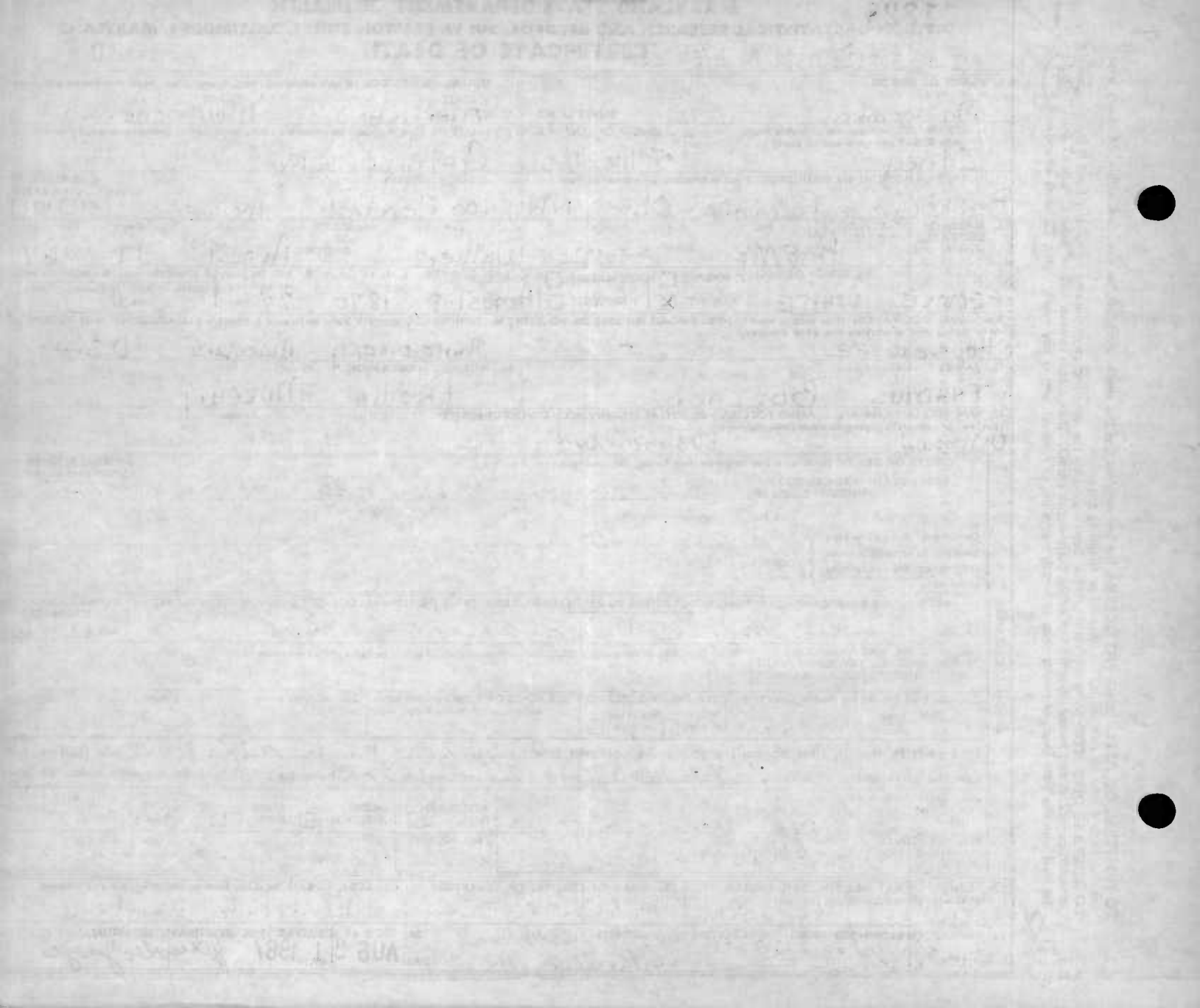
Washington - Washington

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 5-63

| <div>11329</div> <div>MARYLAND STATE DEPARTMENT OF HEALTH</div> <div>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND</div> <div>Item 3 Film G392 8/24/67 kk</div> <div>CERTIFICATE OF DEATH</div> <div>11330</div> | | | | | | | | | | | |
|---|--|---|--|---|--|---|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> <u>MARYLAND</u> | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>MONTGOMERY</u> | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Olney</u> | | | | c. LENGTH OF STAY IN TB <u>5 months</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Gaithersburg</u> | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Brooke Grove Foundation, Olney, Md</u> | | | | | | d. STREET ADDRESS <u>100 Central Avenue</u> | | | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Elizabeth</u> Middle <u>Pricilla</u> Last <u>Walker</u> | | | | | | 4. DATE OF DEATH Month <u>August</u> Day <u>17</u> Year <u>1967</u> | | | | | |
| 5. SEX <u>FEMALE</u> | | 6. COLOR OR RACE <u>WHITE</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>August 8, 1890</u> | | 9. AGE (In years last birthday) <u>77</u> yrs. | | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSEWIFE</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>-</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>MONTGOMERY, MARYLAND</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | |
| 13. FATHER'S NAME <u>THADIS BOZZARD</u> | | | | | | 14. MOTHER'S MAIDEN NAME <u>Pricilla MURPHY</u> | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>UNKNOWN</u> | | | | 16. SOCIAL SECURITY NO. <u>213-50-7412</u> | | 17. INFORMANT Address <u> </u> | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute myocardial infarction</u> <u>4201</u> DUE TO Conditions, if any, which gave rise to immediate cause (b) <u>ASCVD</u> (a), stating the underlying cause last. DUE TO (c) <u> </u> | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>12 hrs</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Severe chronic brain syndrome & senility</u> | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) | | (County) | | (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Jan 1, 1967</u> to <u>Aug 17, 1967</u> , that (I) (we) last saw the deceased alive on <u>7-29</u> 19 <u>67</u> , and that death occurred at <u>2 A.M.</u> from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE <u>Frederick Moomau</u> M.D. | | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>8-17-67</u> | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Frederick Moomau, M.D.</u> | | | | | | 22d. ADDRESS <u>Medical Center, Sandy Spring, Md.</u> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Aug. 19, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Mt. Olivet Cemetery</u> | | 23d. LOCATION (City, town or county) <u>Frederick, Maryland</u> | | (State) | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>GARTHERS FUNERAL HOME</u> | | | | | | 25a. REC'D BY REGISTRAR DATE <u>AUG 21 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles J. Jones</u> | | | |



11330

CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

3/26/67 Cleared by Dr. Reap - medicated at 8:45 AM / P.P.

| | | | | | | | |
|--|------------------------------|---|------------------------------------|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | c. LENGTH OF STAY IN 1b | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Kensington</u> | | 15.1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Holy Cross Hospital</u> | | | | d. STREET ADDRESS <u>3115 Myers mill Rd.</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Frederick E. Walker Jr.</u> | | | | 4. DATE OF DEATH Month <u>8</u> Day <u>26</u> Year <u>1967</u> | | | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>9-11-23</u> | 9. AGE (In years last birthday) yrs. <u>43</u> | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | | IF UNDER 24 HRS. Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Comp Supervisor</u> | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) <u>Florida</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> |
| 13. FATHER'S NAME <u>Frederick E Walker, Sr.</u> | | | | 14. MOTHER'S MAIDEN NAME <u>GRACE L. ECCLESTON</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>yes</u> | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT <u>RONALD WALKER, TAMASCUS, MD.</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Ruptured cerebral aneurysm</u> DUE TO <u>330X</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u> </u> DUE TO <u> </u> (c) <u> </u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>1 day</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>2</u> | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u> </u> a.m. <u> </u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>8/1/66</u> , 19 <u> </u> , to <u>8/1/67</u> , 19 <u> </u> , that (I) (we) last saw the deceased alive on <u>8/26/67</u> , 19 <u> </u> , and that death occurred at <u>4 A</u> M, from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Patrick C. Jamerson</u> M.D. | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>8/27/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Patrick C. Jamerson</u> | | | | 22d. ADDRESS <u>11218 George Ave Silver Spring</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Aug 29-1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Fairview</u> | | 23d. LOCATION (City or town) (County) (State) <u>Pickville Montgo. Md.</u> | |
| 24. FUNERAL DIRECTOR <u>Samuel Hume</u> <u>J. Arthur Walters</u> | | | | 25. REC'D BY REGISTRAR <u>254 Carroll St NW</u> <u>Washington D.C.</u> | | 25b. REGISTRAR'S SIGNATURE <u>J. Charles Judge</u> | |

Handwritten text, mostly illegible due to blurriness and bleed-through. Visible fragments include:

- Top left: "MAY 1964" (partially visible)
- Top center: "FEDERAL BUREAU OF INVESTIGATION"
- Top right: "U.S. DEPARTMENT OF JUSTICE"
- Middle left: "RECEIVED" (partially visible)
- Middle center: "MAY 11 1964" (partially visible)
- Middle right: "FEDERAL BUREAU OF INVESTIGATION"
- Bottom left: "U.S. DEPARTMENT OF JUSTICE"
- Bottom center: "FEDERAL BUREAU OF INVESTIGATION"
- Bottom right: "U.S. DEPARTMENT OF JUSTICE"

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form 5 may be retained for your files.
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

11331

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11332

| | | | | | | | |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Md. b. COUNTY Mont. | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | | |
| c. LENGTH OF STAY IN 1b D.O.A. | | | | d. STREET ADDRESS 8400 Wisconsin Ave., | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Suburban | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) Urcle O. Jack Wamsley | | | | 4. DATE OF DEATH August 9, 19 67 | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 11/30/1899 | |
| 9. AGE (In years last birthday) 67 yrs. | | 10. IF UNDER 1 YEAR Months Days | | 11. IF UNDER 24 HRS. Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Gen. Manager | | | | 10b. KIND OF BUSINESS OR INDUSTRY Govenor House Motor | | 11. BIRTHPLACE (State or foreign country) West Virginia | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | | | | |
| 13. FATHER'S NAME Charles Wamsley | | | | 14. MOTHER'S MAIDEN NAME Vinnie Fisher | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) yes | | | | 16. SOCIAL SECURITY NO. 1st & 2nd W.W. 578-09-2234 | | 17. INFORMANT Freda Wamsley, wife | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: 5811 IMMEDIATE CAUSE (a) Fatty metamorphosis - of Liver DUE TO (b) Chronic alcoholism Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) | | | | INTERVAL BETWEEN ONSET AND DEATH Years | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> of work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Naturol causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined monner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE John G. Ball M.D. EXAMINER'S NAME (Type) JOHN G. BALL | | | | 22. DATE SIGNED Aug 9, 1967 CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Bethesda, Md. Address (Street, city, town, or county) | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 8-12-67 | | 23c. NAME OF CEMETERY OR CREMATORY Parklawn Cemetery | | 23d. LOCATION (City or Town) (County) (State) Rockville, Maryland | |
| 24. FUNERAL DIRECTOR ROBERT A. PUMPHREY, Bethesda, Maryland | | | | 25a. REC'D BY REGISTRAR AUG 21 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

1000 Wisconsin Ave.,
Washington, D.C.
August 2, 1950
Miss White
Gen. Manager
Governor House Hotel
West Virginia
Charleston
Dear Sir:
Enclosed for you are two copies of a letterhead memorandum dated and captioned as above.
Very truly yours,
John A. ...
Enclosure

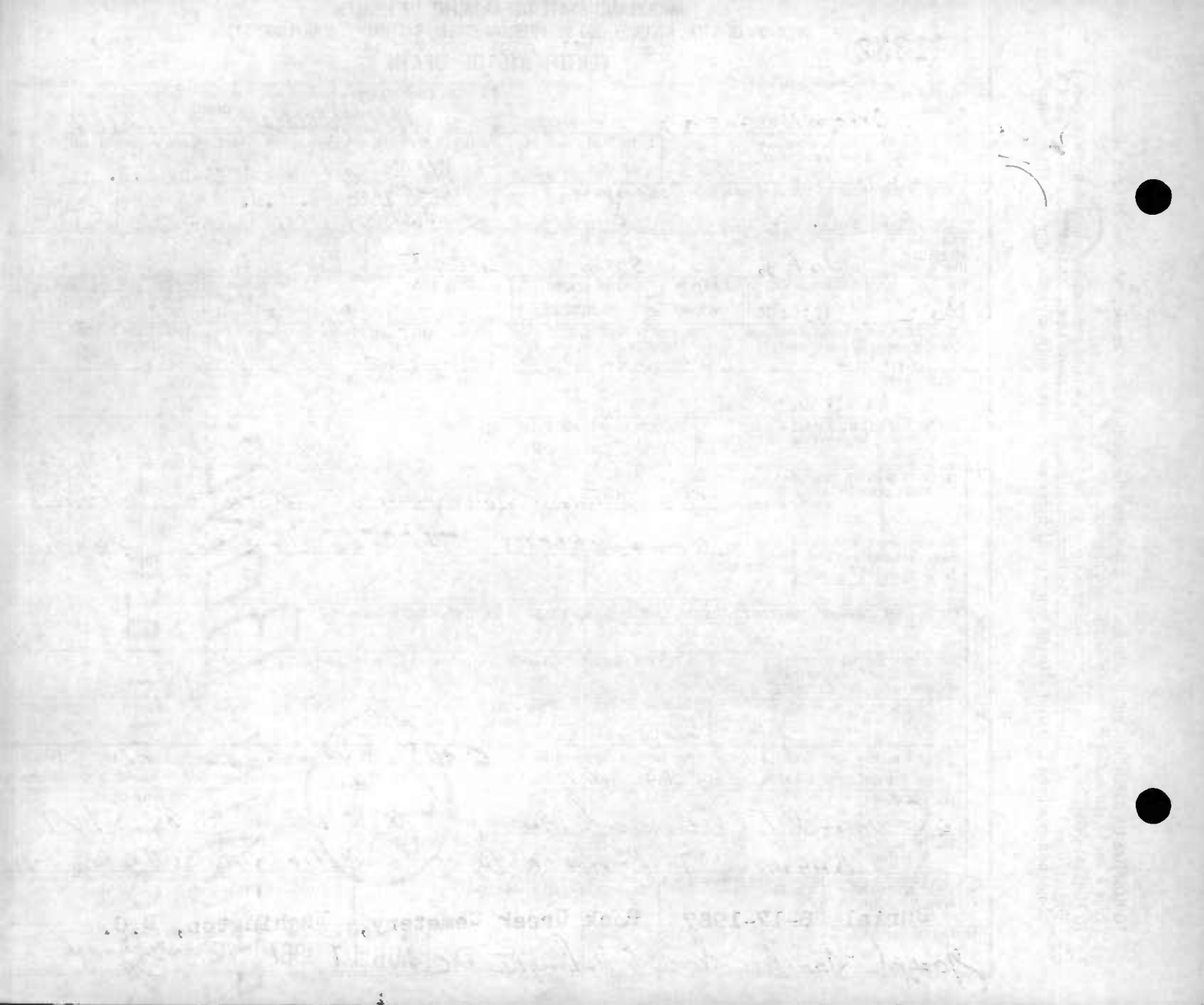
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

| <div style="display: flex; justify-content: space-between;"> <div> <p>11332</p> <p>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201</p> <p>Item 2 Film C391 8/21/67 kk</p> </div> <div> <p>11334</p> <p>CERTIFICATE OF DEATH</p> </div> </div> | | | | | | | | | | | |
|--|--|----------------------------------|--|---|--|---|--|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>MONTGOMERY</u> | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Wheaton</u> | | | | c. LENGTH OF STAY IN IS <u>1 YR 1 mo.</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Washington, D.C.</u> | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Randolph Hills Nursing Home</u> | | | | | | d. STREET ADDRESS <u>3638 16th St. N.W.</u> | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>John Samuel West</u> | | | | | | 4. DATE OF DEATH Month <u>Aug</u> Day <u>15</u> Year <u>1967</u> | | | | | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>SEPT 17 1897</u> | | 9. AGE (In years lost birthday) yrs. <u>89</u> | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired -</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>U.S. GOVERNMENT</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | |
| 13. FATHER'S NAME <u>John S. West</u> | | | | | | 14. MOTHER'S MAIDEN NAME <u>Lucy Mulligan</u> | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u> | | | | 16. SOCIAL SECURITY NO. <u>579-60-6833</u> | | 17. INFORMANT Address <u>Cherry Chase</u> <u>Mrs. Walter A. Brown - 121-Primrose St. NW.</u> | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Dissecting aneurysm of Aorta</u> <u>451X</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) <u>Generalized Atherosclerosis</u> DUE TO (c) <u>4 YRS.</u> | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>2 WKS</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u>a.m.</u> <u>19</u> p.m. | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work of work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Oct</u> , 19 <u>66</u> to <u>Aug</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>Aug 15</u> , 19 <u>67</u> , and that death occurred at <u>6:30</u> PM, from causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE <u>Raymond T. Benack MD</u> | | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>8/15/67</u> | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Raymond T. Benack MD</u> | | | | | | 22d. ADDRESS <u>4115 Colie Dr. Wheaton MD</u> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | | 23b. DATE THEREOF | | 23c. NAME OF CEMETERY OR CREMATORY | | | | 23d. LOCATION (City or Town) (County) (State) | | | |
| <u>Burial</u> | | <u>8-17-1967</u> | | <u>Rock Creek Cemetery, Washington, D.C.</u> | | | | <u>Washington, D.C.</u> | | | |
| 24. FUNERAL DIRECTOR <u>Joseph Yawler Son Washington D.C.</u> | | | | | | 25a. REC'D BY REGISTRAR <u>AUG 17 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

MEDICAL CERTIFICATION



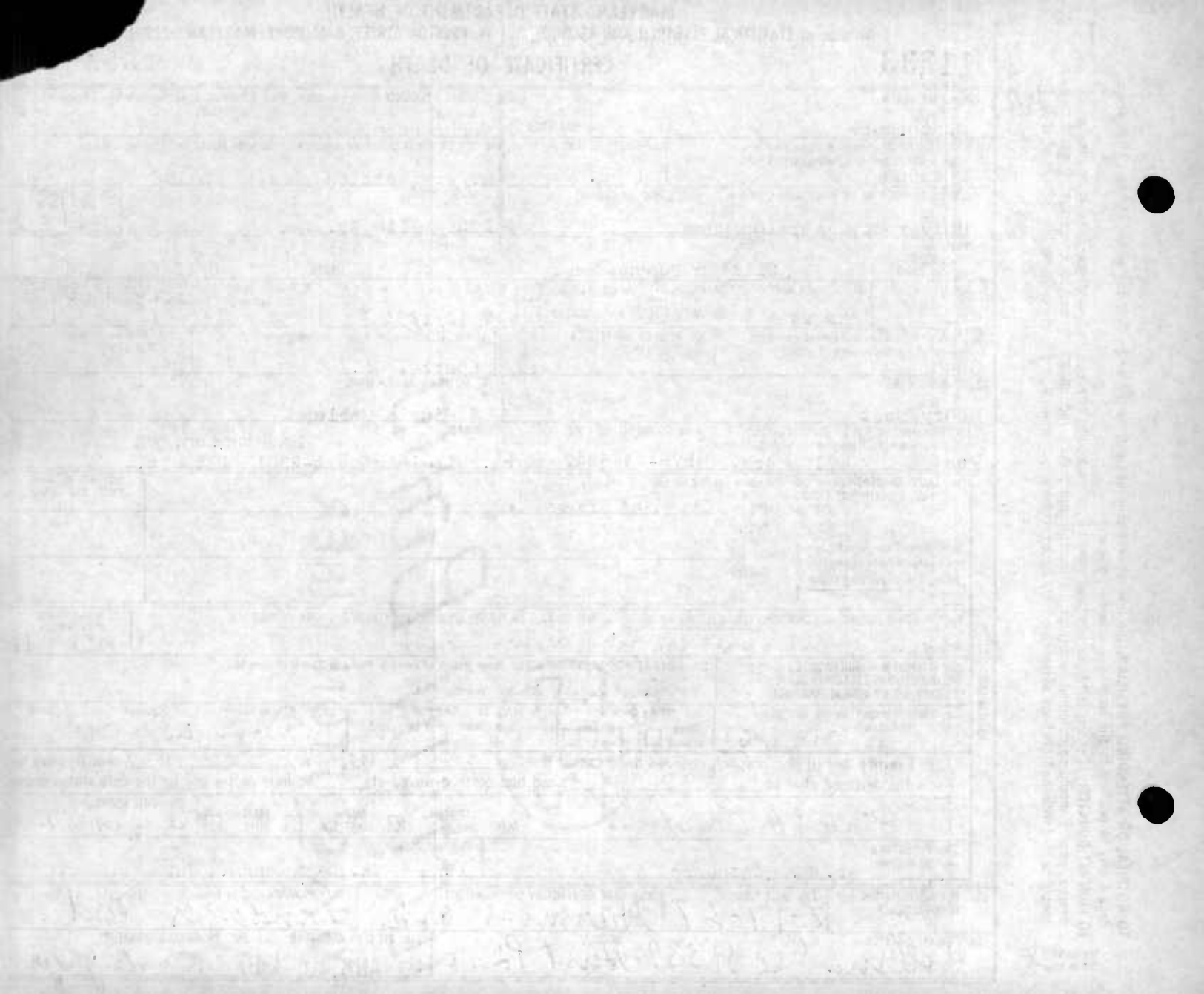
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20 M 1/66

CERTIFICATE OF DEATH

| | | | |
|---|---------------------------|--|---------------------------------------|
| 11333 | | 11335 | |
| 1. PLACE OF DEATH a. COUNTY Montgomery | | MARYLAND | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Wheaton | | c. LENGTH OF STAY IN lb 1 mo. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) University Nursing Home | | d. STREET ADDRESS 2301 11th St., NW | |
| 3. NAME OF DECEASED (Type or print) William Benyon West | | 4. DATE OF DEATH 8/13/67 | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 1883 7/18/1884 |
| 9. AGE (In years lost birthday) 84 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Dean | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) Sparta, Ga. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Henry West | | 14. MOTHER'S MAIDEN NAME Minnie Harley | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) yes WWI Army | | 16. SOCIAL SECURITY NO. 578-44-6847 | |
| 17. INFORMANT Mrs. Virginia West-2301 11th St., NW | | Address Washington, DC | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral vascular accident</u> 331X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) (c) DUE TO | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Fracture left tibia, right clavicle, diastasis pubis</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Struck by auto mobile</u> | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 3/9 1967 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Street</u> | | 20f. (City or town) (County) (State) Washington, D.C. | |
| 21. I certify that (I) (this hospital) attended the deceased from 3/9, 1967, to 7/7, 1967, that (I) (we) last saw the deceased alive on 7/7, 1967, and that death occurred at 4P M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Sanford H. Eisenberg</u> | | 22b. DATE SIGNED Aug 14 '67 | |
| 22c. PHYSICIAN'S NAME (Type) Dr. S. Eisenberg | | 22d. ADDRESS 1918 K St., NW Wash., DC | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF 8-17-67 | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Harmony Park</u> | | 23d. LOCATION (City or town) (County) (State) <u>Landover Md</u> | |
| 24. FUNERAL DIRECTOR <u>Rollins Inc 4339-Hunt PK NE</u> | | 25a. REC'D BY REGISTRAR DATE AUG 16 1967 | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |



**FOR STATE
HEALTH DEPT.**

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PW-100. 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/66

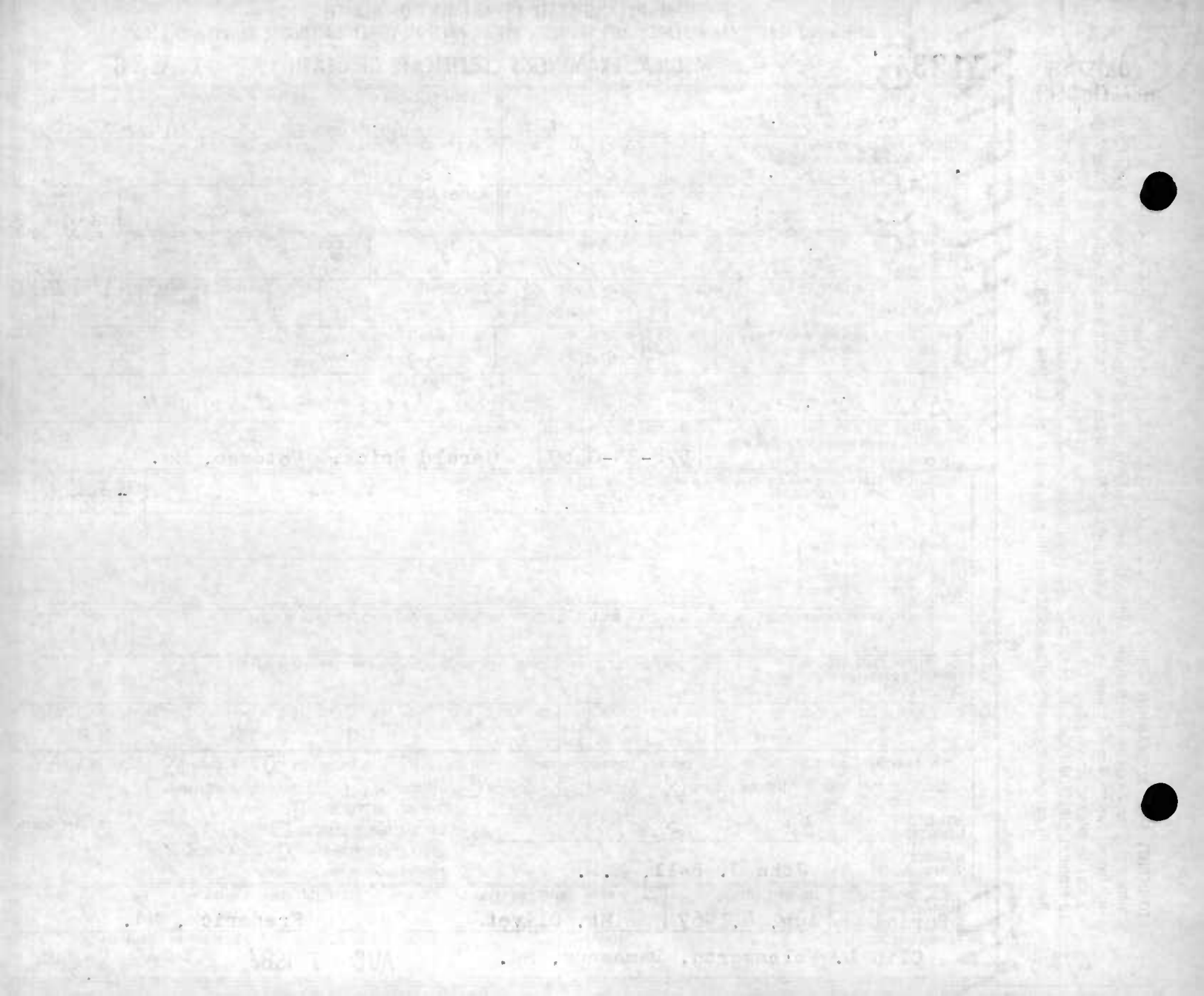
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11334

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11336

| | | | | | | | |
|--|--|---|---|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cedar Grove</u> | | | c. LENGTH OF STAY IN 1b <u>1 hr.</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Damascus</u> | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Salem Methodist Church</u> | | | | d. STREET ADDRESS <u>9069 Main St.</u> | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Richard Cornwell Whiteman</u> | | | | 4. DATE OF DEATH Month <u>Aug</u> Day <u>1</u> Year <u>1967</u> | | | |
| 5. SEX <u>M.</u> | | 6. COLOR OR RACE <u>W.</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>July 23, 1916</u> | |
| | | | | 9. AGE (In years lost birthday) <u>51</u> yrs. | | 10. IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Farmer</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Farmer</u> | | 11. BIRTHPLACE (State or foreign country) <u>New Mexico</u> | |
| 13. FATHER'S NAME <u>A. L. Whiteman</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | | | 16. SOCIAL SECURITY NO. <u>578-24-0689</u> | | 17. INFORMANT <u>Gerald Frick, Potomac, Md.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>7545 Congenital Heart Defect</u> DUE TO (b) <u> </u> DUE TO (c) <u> </u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>51 hr.</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE <u>John G. Ball</u> EXAMINER'S NAME (Type) <u>John G. Ball, M.D.</u> | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) <u>8/1/67</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Aug. 4, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Mt. Olivet</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Frederick, Md.</u> | |
| 24. FUNERAL DIRECTOR <u>Olin L. Molesworth, Damascus, Md.</u> | | | | 25a. REC'D BY REGISTRAR DATE <u>AUG 7 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



11335

CERTIFICATE OF DEATH

11337

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in an event, within 72 hours after death.

1
#20
Cleared with Med. Examiner Dr. Reap 8/27/67/Fu

| | | | |
|--|---------------------------|---|-----------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring, MD.</u> c. LENGTH OF STAY IN 1b | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring 151</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Holy Cross Hospital</u> | | d. STREET ADDRESS <u>Fuller Street 12213 Silver Spring Md.</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>ISRAEL</u> Middle <u>WICE</u> Last <u>WICE</u> | | 4. DATE OF DEATH Month <u>August</u> Day <u>27</u> Year <u>1967</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>3/12/1907</u> |
| 9. AGE (In years) <u>60</u> If UNDER 1 YEAR Months Days Hours Min. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HISTORIAN</u> | |
| 10b. KIND OF BUSINESS OR INDUSTRY <u>U.S. GOVT.</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>PERMIA</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | 13. FATHER'S NAME <u>LOUIS WICE</u> | |
| 14. MOTHER'S MAIDEN NAME <u>UNKNOWN</u> | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | |
| 16. SOCIAL SECURITY NO. <u>578-32-0671</u> | | 17. INFORMANT <u>PAUL WICE</u> Address <u>807 FRANKLIN, ST. ALEX, VA.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute myocardial infarction</u> DUE TO (b) <u>Arteriosclerotic heart disease</u> DUE TO (c) <u>lost.</u> | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | |
| 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) (County) (State) | | 21. I certify that (I) (this hospital) attended the deceased from <u>8/26</u> , 19 <u>67</u> , to <u>8/27</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>8/26</u> , 19 <u>67</u> , and that death occurred at <u>1220</u> AM, from causes and on the date stated above. | |
| 22a. SIGNATURE <u>Bonne M. Bender</u> | | 22b. DATE SIGNED <u>8/27/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS <u>10820 GA Ave Wheaton, MD.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 23b. DATE THEREOF <u>8/29/67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>GEO. WASH. CEM. HYATTSVILLE, MD.</u> | | 23d. LOCATION (City or Town) (County) (State) | |
| 24. FUNERAL DIRECTOR <u>Goldberg Funeral Home 4217-9 St. Paul</u> | | 25a. REC'D BY REGISTRAR <u>AUG 29 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | | | |

Acute myocardial infarction
 Atherosclerotic heart disease

James H. Barker

10820 San Antonio Avenue

8/25

8/25

8/25

8/25

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11336

CERTIFICATE OF DEATH

11338

| | | | |
|---|--|--|---|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rockville | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rockville | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Potomac Valley Nursing Home | | d. STREET ADDRESS 4144 Great Oak Road | |
| 3. NAME OF DECEASED (Type or print) BEATRICE | | 4. DATE OF DEATH August 16, 1967 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Aug. 28, 1889 |
| 9. AGE (In years lost birthday) 77 yrs. | | 10. IF UNDER 1 YEAR Months 4 Days 16 Hours 16 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) Indiana | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Basil B. Spradley | | 14. MOTHER'S MAIDEN NAME Ruth Pitman | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. 317-26-7641D | |
| 17. INFORMANT Thelma J. Obert-Item # 2 | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line, for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 1931 IMMEDIATE CAUSE (a) Carcinomatosis DUE TO (b) Carcinoma, spinal cord, primary DUE TO (c) Carcinoma, spinal cord, primary | | INTERVAL BETWEEN ONSET AND DEATH 4 mos. 2 mos. | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from Jan 1967 , 19 to Aug 16, 1967 , that (I) (we) last saw the deceased alive on Aug 11, 1967 , and that death occurred at 10:20 P.M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE Ashby W. Smith | | 22b. DATE SIGNED 8/16/67 | |
| 22c. PHYSICIAN'S NAME (Type) Ashby W. Smith | | 22d. ADDRESS 13018 Georgia Ave., Silver Spring, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial-Transit | 23b. DATE THEREOF 8/19/67 | 23c. NAME OF CEMETERY OR CREMATORY Parklawn | 23d. LOCATION (City or Town) (County) (State) Evansville, Indiana |
| 24. FUNERAL DIRECTOR Tyson Wheeler Funeral Home-1551 Rockville Pike Rockville, Maryland | | 25a. REC'D BY REGISTRAR AUG 21 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

STATE OF TEXAS

1134

Montgomery

Rockwall

1111 Street NW

Rockwall, Texas

August 10, 1964

Dear Sir:

Dear Sir:

Re: 1111 Street NW

Rockwall, Texas

USA

Rockwall

Rockwall

Rockwall

Rockwall

Rockwall, Texas

Very truly yours,

Very truly yours,

Very truly yours,

Very truly yours,

Very truly yours,

Very truly yours,

Very truly yours,

Very truly yours,

Very truly yours,

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11337

CERTIFICATE OF DEATH

11339

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>md.</u> b. COUNTY <u>Mont.</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Gaithersburg</u> | | c. LENGTH OF STAY IN 1b <u>30 yrs</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS <u>Box 92</u> | |
| 3. NAME OF DECEASED (Type or print) <u>GLADYS ESTELLE WINES</u> | | 4. DATE OF DEATH <u>Aug 17 1967</u> | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Aug 18-1919</u> 47 yrs. |
| 9. AGE (In years last birthday) | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Buyer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>-</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Farmers Co Va</u> | | 12. CITIZEN OF WHAT COUNTRY <u>US</u> | |
| 13. FATHER'S NAME <u>John FRANKLIN WINES</u> | | 14. MOTHER'S MAIDEN NAME <u>ADDIE MARIE TAYLOR</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>139-20-8695</u> | |
| 17. INFORMANT <u>BROTHER</u> Address <u>1600 Maple Ave Rockville</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>1538 INANITION</u> DUE TO <u>CANCER OF COLON</u> (b) <u>1 yr</u> DUE TO (c) | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>0</u> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour : a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, form, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (his hospital) attended the deceased from <u>1966</u> , 19 <u>present day</u> (I) (we) last saw the deceased alive on <u>8-13</u> 19 <u>67</u> , and that death occurred <u>9:10 AM</u> , from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>[Signature]</u> | | 22b. DATE SIGNED <u>8-17-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>DRA.F. CASTRO</u> | | 22d. ADDRESS <u>916-19th St NW DC</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>8/19/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Parklawn</u> | 23d. LOCATION (City or Town) (County) (State) <u>Rockville, Maryland</u> |
| 24. FUNERAL DIRECTOR <u>Tyson Wheeler Funeral Home-1951 Rockville</u> | | 25. REC'D BY REGISTRAR <u>[Signature]</u> DATE <u>AUG 21 1967</u> | |
| | | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |

STATEMENT OF

John Edgar Hoover
Director

Washington, D.C.
April 1, 1935

Mr. J. Edgar Hoover
Director

Dear Sir:

Enclosed for you are

three copies of a report
on the activities of the
American People's Party
during the year 1934.

Very truly yours,
J. Edgar Hoover
Director

Enclosure
J. Edgar Hoover
Director

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.
Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11338

11340

CERTIFICATE OF DEATH

| | | | |
|--|--------------------------------------|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>MONTGOMERY</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Takoma PARK</u> | |
| c. LENGTH OF STAY IN 1b <u>1 month + 2 days</u> | | d. STREET ADDRESS <u>8523 Glenview Ave. Apt. 203</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Washington Sanitarium & Hospital</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Gertrude</u> Middle <u>NMN</u> Last <u>Wilson</u> | | 4. DATE OF DEATH Month <u>August</u> Day <u>18</u> Year <u>1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>Caucasian</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>1887</u> <u>Oct. 29, 1887</u> |
| 9. AGE (In years last birthday) <u>79</u> <u>80000</u> yrs. | | 10. IF UNDER 1 YEAR Months <u>—</u> Days <u>—</u> Hours <u>—</u> Min. <u>—</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>none - Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>own home none</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>XXXXXXXXXX Wash. D.C.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME <u>Charles Wurdeman</u> | | 14. MOTHER'S MAIDEN NAME <u>Elizabeth Volland</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>577-05-0856</u> | |
| 17. INFORMANT <u>Niece - MARY Wurdeman</u> | | Address <u>8105 Flower Ave. T.P. Md.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Congestive heart failure</u> <u>4200</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) <u>Arteriosclerotic heart disease</u> DUE TO (c) <u>—</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>6 mos.</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Possible lymphoma</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. <u>—</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>7-16</u> , 19 <u>67</u> , to <u>8-18</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>8-18</u> , 19 <u>67</u> , and that death occurred at <u>6:45</u> P.M., from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>ABRAHAM W. DANISH</u> | | 22b. DATE SIGNED <u>8-19-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>ABRAHAM W. DANISH</u> | | 22d. ADDRESS <u>1106 Spring St. S.S. Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Aug. 22, 1967</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Glenwood Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Washington, D.C.</u> | |
| 24. FUNERAL DIRECTOR <u>John B. Thomas</u> <u>Warner E. Pumphrey</u> | | 25a. REC'D BY REGISTRAR <u>AUG 28 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

RECEIVED

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

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1950-1951

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11341

11339

CERTIFICATE OF DEATH

| | | | |
|--|--|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) o. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Springs</u> | |
| c. LENGTH OF STAY IN 1b <u>7 days</u> | | d. STREET ADDRESS <u>11905 Colin Road</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Washington Sanitarium and Hospital</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Matilda Toby Wolitzky</u> | | 4. DATE OF DEATH <u>August 7 1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>white</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>10-25-88</u> |
| 9. AGE (In years lost birthday) <u>67 yrs.</u> | | 10. IF UNDER 1 YEAR Months Days | 11. IF UNDER 24 HRS. Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>None</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Romania</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>America</u> | |
| 13. FATHER'S NAME <u>Morris Leibowitz</u> | | 14. MOTHER'S MAIDEN NAME <u>Eva ? ? ?</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>unknown</u> | |
| 17. INFORMANT <u>Hospital chart</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute myocardial infarction - 1 hr</u> <u>4201</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) <u>Hypertensive cardiovascular disease</u> DUE TO <u>Sym</u> (c) <u>Diabetes mellitus</u> DUE TO <u>hyp</u> | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Nat While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>JUNE 1965</u> to <u>AUG 7 1967</u> , that (I) (we) last saw the deceased alive on <u>AUG 7 1967</u> , and that death occurred at <u>4:00 P.M.</u> from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Myron L. Lenkin</u> M.D. | | 22b. DATE SIGNED <u>8-7-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>MYRON L. LENKIN</u> | | 22d. ADDRESS <u>2309 SHOREFIELD RD. WHEATON, MD</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | 23b. DATE THEREOF <u>8-9-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>NATL MEMORIAL PARK</u> | 23d. LOCATION (City or Town) (County) (State) <u>FALLS CHURCH VA.</u> |
| 24. FUNERAL DIRECTOR <u>Holberg Funeral Home</u> | | 25a. REC'D BY REGISTRAR <u>AUG 10 1967</u> | |
| ADDRESS <u>4217 - 9th St. N.W. Wash. - D.C.</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

FOR STATE HEALTH DEPT

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

11340

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11342

| | | | |
|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Dist. of Columbia</u> b. COUNTY <u>Washington</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>TROPHA PARK</u> | | c. LENGTH OF STAY IN 1b <u>11 DAYS</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>WASH. SAN. & HOSPITAL</u> | | d. STREET ADDRESS <u>1513 Allison St. N.W.</u> | |
| 3. NAME OF DECEASED (Type or print) <u>EDITH</u> First Middle Last | | 4. DATE OF DEATH <u>Aug. 15 1967</u> Month Day Year | |
| 5. SEX <u>Fe</u> | 6. COLOR OR RACE <u>NEGRO</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH <u>10-13-81</u> 85 yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 11. BIRTHPLACE (State or foreign country) <u>WASH. D.C.</u> | |
| 10b. KIND OF BUSINESS OR INDUSTRY | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Thomas Wright</u> | | 14. MOTHER'S MAIDEN NAME <u>Ellen Clark</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>578-62-4540</u> | |
| | | 17. INFORMANT <u>HOSP. RECORDS</u> Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Pulmonary embolism and</u> DUE TO <u>465X</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Acute bronchopneumonia</u> DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>Belden R. Reap</u> M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) <u>BELDEN R. REAP, M.D.</u> | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| | | Address (Street, city, town, or county) <u>Washington, D.C.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | 23b. DATE THEREOF <u>8/21/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>WOODLAWN CEMETERY</u> | 23d. LOCATION (City or town) (County) (State) <u>WASHINGTON, D.C.</u> |
| 24. FUNERAL DIRECTOR <u>Robert J. ...</u> | | 25a. REC'D BY REGISTRAR <u>AUG 18 1967</u> DATE | |
| | | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |

71

2

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11343

11341

CERTIFICATE OF DEATH

| | | | |
|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) o. STATE District of Columbia COUNTY MONT | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | c. LENGTH OF STAY IN lb 126 days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Naval Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) George Charles Wright | | 4. DATE OF DEATH Month 8 Day 7 Year 1967 | |
| 5. SEX Male | 6. COLOR OR RACE Cauc | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 3 Aug 1902 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Military-Retired | | 10b. KIND OF BUSINESS OR INDUSTRY USN | |
| 11. BIRTHPLACE (County & State, or foreign country) Iowa | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME George Cyrus Wright | | 14. MOTHER'S MAIDEN NAME Mary Hamilton | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes Retired | | 16. SOCIAL SECURITY NO. 262-60-8105 | |
| 17. INFORMANT Mrs Estelle Wright | | Address 5507 Albia Rd. WDC | |
| 18. CAUSE OF DEATH (Enter only one code per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: 237X IMMEDIATE CAUSE (a) Brain Tumor DUE TO (b) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) _____ | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 3 April , 19 67 to 7 August , 19 67 , that (I) (we) lost the deceased alive on 7 August , 19 67 , and that death occurred at 7:58 P.M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE B.M. Onofrio | | 22b. DATE SIGNED 8 August 1967 | |
| 22c. PHYSICIAN'S NAME (Type) B.M. Onofrio | | 22d. ADDRESS Naval Hospital, Bethesda, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 8-10-1967 | 23c. NAME OF CEMETERY OR CREMATORY Arlington National | 23d. LOCATION (City or Town) (County) (State) Arlington, Va. |
| 24. FUNERAL DIRECTOR Gawlers Funeral Home 5130 Wisconsin Ave WDC | | 25a. REC'D BY REGISTRAR DATE AUG 11 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE g Charles Judge | |

STATEMENT OF DEATH

County of Columbia

Subscribed and sworn to before me this 1st day of January, 1900.

Notary Public for the State of Maryland

My Comm. Expires

My Comm. Expires

Witness my hand and the seal of my office this 1st day of January, 1900.

Notary Public

1-1-1900

CERTIFICATE OF DEATH

11344

11342

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|--|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Silver Spring | | | | c. LENGTH OF STAY IN 1b Hours | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Holy Cross Hospital | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) James Burton Zachary | | | | 4. DATE OF DEATH Month 8 Day 18 Year 1967 | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 9/6/02 | |
| 9. AGE (In years lost-birthday) yrs. 64 | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) accountant | | 11. BIRTHPLACE (County & State, or foreign country) Alexandria, Virginia | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Southey P. Zachary | | | | 14. MOTHER'S MAIDEN NAME Maude Zachary | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) NO None | | | | 16. SOCIAL SECURITY NO. 577-07-7407 | | 17. INFORMANT Mable C. Zachary Address 3501 Leisure World Blvd. Silver Spring, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) acute myocardial infarction DUE TO coronary atherosclerosis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) 18 yrs (c) | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o) | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. 19 p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from May 1949 , to Aug 18, 1967 , that (I) (we) last saw the deceased alive on Aug 9, 1967 , and that death occurred at 6:42 M. from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE [Signature] | | | | 22b. DATE SIGNED 8/18/67 | | 22c. PHYSICIAN'S NAME (Type) H F Kreuzburg | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | 23b. DATE THEREOF Aug 21, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Rock Creek Cemetery | |
| 23d. LOCATION (City or Town) (County) (State) Washington, D.C. | | | | 24. FUNERAL DIRECTOR Glen Carter ADDRESS 8434 Georgia Avenue Warner E. Pumphrey, Inc. Silver Spring, Md. | | | |
| 25a. REC'D BY REGISTRAR DATE AUG 28 1967 | | | | 25b. REGISTRAR'S SIGNATURE [Signature] | | | |

THE UNITED STATES OF AMERICA

OFFICE OF THE SECRETARY

Department of the Interior

Washington, D.C.

February 1, 1901

Mr. J. H. Smith

St. Louis

Dear Sir:

Very much interested in your letter of the 28th inst.

relative to the proposed

Secretary

of the

Board

of the

Interior

Alexander, Virginia

and

Secretary

of the

of the

of the

of the

of the

Very truly yours,
[Signature]

[Faint, illegible text and markings]

Very truly yours,
[Signature]

**FOR STATE
HEALTH DEPT.**

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form MN-3. Page 5 may be retained for your files.
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

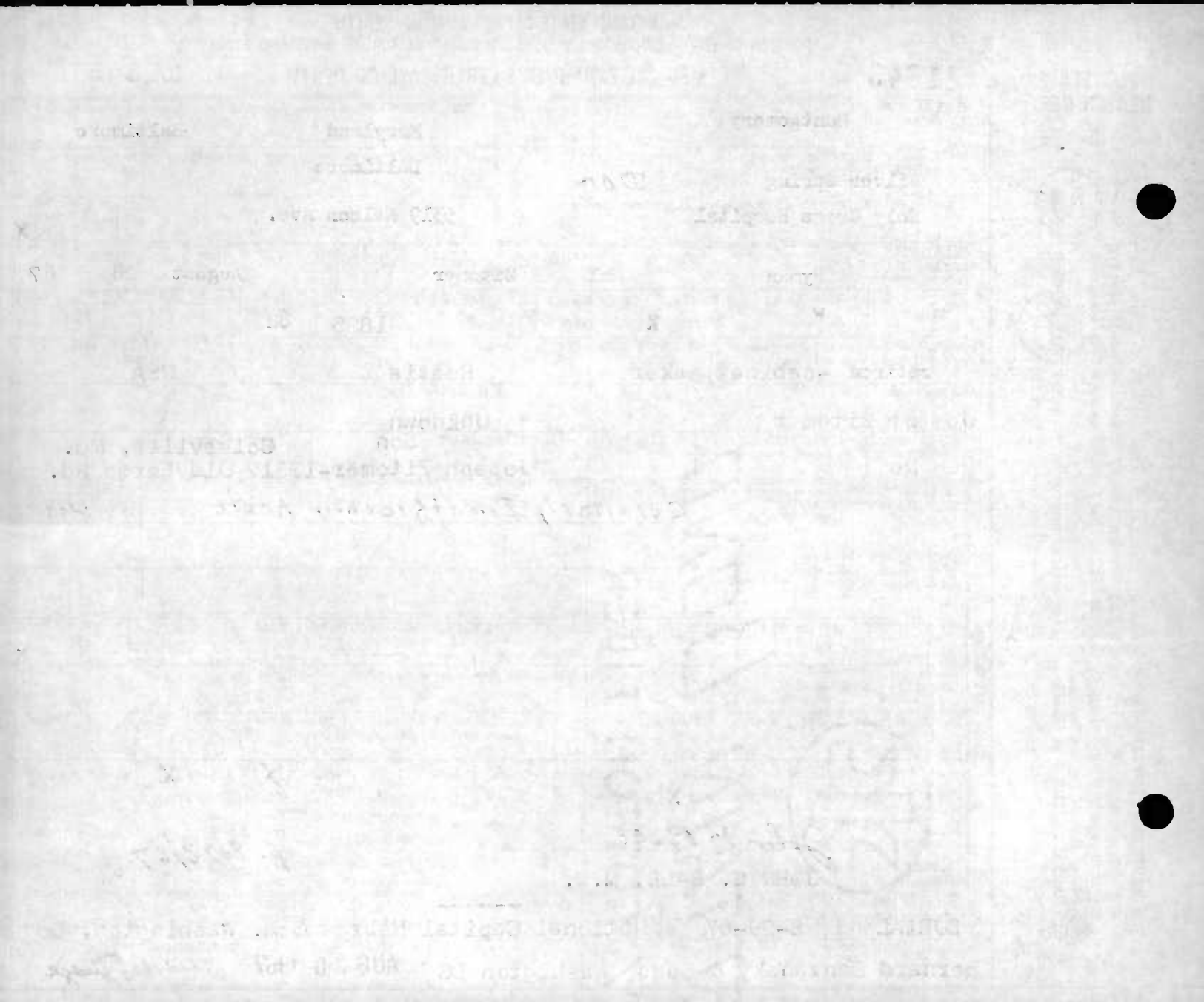
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

11343

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11345

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) o. STATE Maryland b. COUNTY Baltimore | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Silver Spring | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Baltimore | |
| c. LENGTH OF STAY IN 1b DOA. | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Holy Cross Hospital | | d. STREET ADDRESS 5319 Nelson Ave. | |
| 3. NAME OF DECEASED (Type or print) First Hyman Middle NMI Last Zitomer | | 4. DATE OF DEATH Month August Day 28 Year 1967 | |
| 5. SEX m | 6. COLOR OR RACE w | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 1885 |
| 9. AGE (In years last birthday) yrs. 82 | | 10. IF UNDER 1 YEAR Months 0 Days 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) retired -cabinet maker | | 10b. KIND OF BUSINESS OR INDUSTRY INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) Russia | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Joseph Zitomer | | 14. MOTHER'S MAIDEN NAME Unknown | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 4201 | |
| 17. INFORMANT Son | | 18. ADDRESS Colesville, Md. | |
| 19. INFORMANT Joseph Zitomer-13312 Old Forge Rd. | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary Insufficiency Acute DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) DUE TO (c) INTERVAL BETWEEN ONSET AND DEATH Sudden | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE John G. Ball EXAMINER'S NAME (Type) JOHN G. BALL, M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) 8/28/67 | |
| 22. DATE SIGNED 8/28/67 | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 23b. DATE THEREOF 8-29-67 | 23c. NAME OF CEMETERY OR CREMATORY National Capital Hebrew Cem. | 23d. LOCATION (City or Town) (County) (State) Washington, DC |
| 24. FUNERAL DIRECTOR Bernard Danzansky & Sons | | 25a. REC'D BY REGISTRAR AUG 30 1967 | |
| ADDRESS Washington DC | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |



11344

CERTIFICATE OF DEATH

11346

| | | | |
|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Chevy Chase | | c. LENGTH OF STAY IN 1b 15-1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 5221 Mass. Ave. | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Margaret Middle Zombory Last Zombory | | 4. DATE OF DEATH Month 3:30 DEY.M. Year August 15 1967 | |
| 5. SEX F. | 6. COLOR OR RACE W. | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 11 July 1880 |
| 9. AGE (In years last birthday) yrs. 87 | | IF UNDER 1 YEAR Months 8 Days 15 Hours 30 Min. | IF UNDER 24 HRS. Hours 30 Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY | 11. BIRTHPLACE (County & State, or foreign country) Hungary |
| 12. CITIZEN OF WHAT COUNTRY? Hungary | | 13. FATHER'S NAME Gyorgy Radacsy | |
| 14. MOTHER'S MAIDEN NAME Eliz Balint | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | |
| 16. SOCIAL SECURITY NO. 577 68 5789 | | 17. INFORMANT Daughter - Margaret Beky - Same as #1 | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CARDIAC ARREST, CONGESTIVE HEART FAILURE DUE TO HYPERTENSIVE & ARTERIOSCLEROTIC HEART DISEASE Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) ESSENTIAL HYPERTENSION & ARTERIOSCLEROSIS (c) 20 years | | | INTERVAL BETWEEN ONSET AND DEATH 7 days 10-15 years |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) MARKED OBESITY, OLD, RECURRENT CHRONIC DIARRHEA 8-10 years AGE. | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) ***** | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. 19 p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from December 1965 , to August 15, 1967 , that (I) (we) last saw the deceased alive on August 15, 1967 , and that death occurred at 3:30 PM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE FRANK S. HORVATH, M.D. | | 22b. DATE SIGNED August 16, 1967 | |
| 22c. PHYSICIAN'S NAME (Type) 4966 Mac Arthur Blvd., N.W. | | 22d. ADDRESS Washington, D.C. 20007 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF Aug. 19, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Greenwood Cemetery, | 23d. LOCATION (City or Town) (County) (State) Trenton, New Jersey |
| 24. FUNERAL DIRECTOR H. Hon. Delol | | 25a. REC'D BY REGISTRAR 2222 Wis. Ave. N.W. | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | DATE AUG 22 1967 | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

